



Labour and Advanced Education

Office of the Fire Marshal

PO Box 697 B3J 2T8

Halifax, Nova Scotia

Ph: 902 424-5721

Fax: 902 424-3239

Toll Free: 1-800-559-3473

www.gov.ns.ca/lae

FIRE INCIDENT REPORT

****** COMPLETE FORM & FAX TO PROPERTY SERVICES 538-4741 ******

Please complete the following Incident Report Form for every fire incident that occurs within the premises of your facility. Each report should be fully completed and forwarded to the following address no later than 10 days after the date of incident.

Office of the Fire Marshal

PO Box 697

Halifax, Nova Scotia

B3J 2T8

If you have any questions or require any assistance please contact the Office of the Fire Marshal.

INCIDENT DETAIL

Date of Incident (yyyy/mm/dd)		Time of Incident (24-hour clock)	
Civic Address	Community		Postal Code
Building Name			
Contact Person		Contact Phone Number	
Did a Fire Department Respond?		Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, which department? _____			

FIRE DETAIL

Property Classification
Fire Origin
Igniting Object
Fuel or Energy
Material First Ignited
Possible Cause
Description

Sample Fire Incident Report

California (State).



Sample Fire Incident Report:

Navy Lifeline ,1978 *Compendium of Research Reports* ,1980 *News in a New Century* Jerry Lanson,Barbara Croll Fought,1999-01-14 This comprehensive book provides a wealth of exercises and assignments for teaching students reporting skills combining successful tried and tested techniques with an awareness of new realities and technologies in broadcast and print The authors take the student through a writing process initiated by ideas rather than concepts of correct writing covering writing in different media including the Internet news beats sensitivity and the diverse national community law and ethics and new research skills including databases and computer assisted reporting *NFIRS* National Fire Data Center (U.S.),1979 **NFIRS** Ross Duncan,1980 **Annual Report - California Fire Incident Reporting System** California Fire Incident Reporting System,1978 *Fire Journal* ,1984 *National Fire Codes* National Fire Protection Association,2000 **Managing Fire Services** Ronny J. Coleman,John A. Granito,1988 **California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State)., Received document entitled EXHIBITS TO PETITION FOR WRIT *Report ...* District of Columbia. Engineer Department,1911 *Study of Post-crash Factors in Automobile Collisions. Volume 1. Final Report* J. A. Austin,1975 **Fire Protection Services Feasibility Guide for Local Decisionmakers in the Rural Ozarks** Marlys Knutson Nelson,1982 *Report of the Chemical Laboratory (Western Australia. Government Mineralogist, Analyst and Chemist)* Government Chemical Laboratories (W.A.),1981 *Managing Seniors Housing* S. Kelley Moseley,1988 *Annual Report* Boston (Mass.). Executive Dept,1907 **Illinois Appellate Reports** Illinois. Appellate Court,Stephen Davis Porter,1987 **Fire and Water Engineering** ,1923 *Annual Report* Alberta. Alberta Municipal Affairs,2006 This annual report of the Ministry of Municipal Affairs contains the Minister s accountability statement the audited consolidated financial statements of the Ministry and a comparison of actual performance results to desired results set out in the Ministry business plan This Ministry annual report also includes other financial information as required by the Financial Administration Act and Government Accountability Act either as separate reports or as a part of the financial statements to the extent that the Ministry has anything to report and financial information relating to the Improvement Districts Trust Account and the audited financial statements of the Special Areas Trust Account Unedited text from document *Annual Report of the Commissioners of the District of Columbia ...* District of Columbia. Board of Commissioners,1911

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