

the course of his life, and that he now has the opportunity to make amends for his past sins. He wants to make the world a better place, and to do this, he must change his ways, and become a better person.

The second aspect of Justice and Justice in the Tragedy that has been discussed throughout the paper is shown in the paper, which has been written for Justice and the Merchant of Venice's The Tragedy, and seven hundred years after Justice's tragedy. Prospero has unlawfully committed the great sin of theft, by use of magic, he abused the human path of destiny and, for this sin, was condemned to the eighth level of hell as Olaus mentioned it in his writing of Inferno. This leaves one to wonder, did Prospero know of God and Christ, of how his actions were sins against them? Or was Prospero much like the thief on the cross next to Jesus, completely unaware of the Christian concept of God? Would such knowledge have altered Prospero's course? In what way? If only Shakespeare were alive to tell us.

Nice job 1

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