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The universal concept of Justice and how it has brought down his house is again presented throughout the play as shown in this paper, which has been written long hundred years after Shakespeare's *The Tempest*, and seven hundred years after Dante's *Inferno*. Prospero has undoubtedly committed the great sin of Wrath, by use of magic, he altered the natural path of destiny and, for this sin, was condemned to the eighth level of hell as Dante envisioned it in his writing of *Inferno*. This leaves one to wonder: did Prospero know of God and Christ, of how his actions were sins against them? Or was Prospero much like the thief on the cross next to Jesus, completely unaware of the Christian concept of God? Would such knowledge have altered Prospero's course? In what way? If only Shakespeare were alive to tell us.

Nice job A

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**Mark Allan Goldstein, Myrna Chandler
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