

PART II / भाग II

MATHEMATICS / गणित

Directions : Answer the following questions by selecting the correct/most appropriate option.

31. Which of the following statements about nature of mathematics are most appropriate ?

- A. It helps the child to be creative.
- B. It helps in nurturing the child's imagination.
- C. It is based on deductive reasoning.
- D. It is always convergent.

Choose the correct option :

- (1) A, B and C
- (2) B and C
- (3) A and C
- (4) A and B

32. To develop appreciation for mathematics among children, a teacher performs the following activities in the class. Choose the one which is *not* effective to achieve her objective.

- (1) She always praises the student who achieves highest marks in the class in the term-end examination.
- (2) She shows to children the videos on Indian mathematicians and their contributions.
- (3) She gives mathematical puzzles and magic squares to be solved in the class.
- (4) She establishes a mathematics corner in her class where students can perform various mathematical activities.

निर्देश : निम्नलिखित प्रश्नों के उत्तर देने के लिए सही/सर्वसंतुष्टि विकल्प चुनिए।

31. निम्नलिखित में से कोन-से कथन गणित की प्रकृति के बारे में सबसे उपयुक्त हैं ?

- A. यह बच्चों को सूखनात्मक बनाने में सहायता करता है।
- B. यह बच्चों की कल्पना को पोषित करने में सहायता करता है।
- C. यह नियमनात्मक विवेचन (तर्क) पर आधारित है।
- D. यह हमेशा अधिसारी होता है।

सही विकल्प चुनिए :

- (1) A, B और C
- (2) B और C
- (3) A और C
- (4) A और B

32. बच्चों में गणितीय अधिकृति को विकसित करने के लिए, एक अध्यापिका निम्नलिखित गतिविधियाँ अपनी कक्षा में करताती है। इनमें से वह चुनिए जो उसके उद्देश्य को पूरा करने में प्रभावी नहीं है।

- (1) यह हमेशा उस विद्यार्थी की प्रशंसा करती है जो कक्षा में सत्रान्त परीक्षा में सबसे अधिक अंक प्राप्त करता/करती है।
- (2) यह बच्चों को भारतीय गणितज्ञों और उनके योगदानों के बीड़ियों लिखाती है।
- (3) यह कक्षा में गणितीय पहेलियाँ और जादुई वर्गी हल करने के लिए देती है।
- (4) उन्होंने अपनी कक्षा में एक गणितीय कोना बनाया है जहाँ पर विद्यार्थी विभिन्न गणितीय गतिविधियाँ कर सकते हैं।

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