

**Speech by the Chief Guest Dr. Vivimarie VanderPoorten Medawattegedera, PhD, Senior Lecturer and Head, Department of Language Studies, Open University of Sri Lanka at the English Day**

The Management, staff and students of S. Thomas' College, Past pupils and parents, I would like to first thank you for inviting me to be here on this very special occasion of your English Day event. I am honoured to be here.

In watching the performance of your students today I see that there is much emphasis placed on creativity, on performing and speech. I would like to congratulate you on this. Making learning a language fun is extremely important. Celebrating the use of a world language and the link language of Sri Lanka's constitution is more than appropriate. I have also experienced the commendable trilingual ethos of your school and would like to congratulate you on that.

In today's world it is becoming increasingly normal to be a bilingual. Let me tell you a little story. There was once a cat and her kittens in a house. They were extremely afraid of the dog of the house who was mean to them. One day the dog was very near to their part of the house where they hid, and their lives were in danger. All at once, the mother cat started barking loudly. The dog got afraid and fled. The kittens asked her how she barked instead of meowing. Then she said, that is the importance of learning a second language . Bilingual does not mean only knowing two languages. It gives the idea of knowing more than one variety of a language even. For example we have Sri Lankan English. This does not mean wrong English with wrong grammar but our very own local flavor of the English language. When we talk to fellow Sri Lankans we do not speak British or American English but Sri Lankan English. We punctuate our speech with 'Aiyo's and Aney's and "What are you saying ah's and say things like sambol and mallung and achcharu. We talk about funeral houses and 'at homes' and 'next door neighbours and poruwa ceremonies. These are all features of Sri Lankan English. However when we are required to interact with speakers of British or American English or other international speakers we will have to modify our speech and speak more like them in order that communication takes place without a problem. This is what we call linguistic repertoires.

Linguistic repertoire is defined as the totality of linguistic varieties used in different social contexts by a particular community of speakers. It refers to the set of distinguishable code varieties from which the speakers of certain speech community can choose to be used, in certain social context of speaking. Therefore it is very important for us to remember that our target is not only to learn English, but types of Englishes, and not only to learn types of Englishes, which of course is vital, but also to be fluent in our mother tongue as well as the second national language, be that Sinhalese or Tamil. What we mean by a linguistic repertoire is this range of languages which we can mix and switch from one to another in the course of one speech event or conversation. The ability to mix language is a characteristic of a fluent bilingual. Therefore I would imagine that it is equally important to celebrate Sinhala Language day and also Tamil Language day. Trilingualism is going to be one of the greatest assets young people can possess in this day and these times.

# Sample Introduction Of Guest Pastor

**Paula Hagen, Patricia Hoyt**



## Sample Introduction Of Guest Pastor:

**The Christian Century** ,1928      **The Congregationalist** ,1922      **Messenger and Visitor** ,1919      **The Lutheran**  
George Washington Sandt,1929      The Sample Case John Cooper Fenimore,Riley N. Hull,Charles Edmund Barker,1950  
*Baptist Commonwealth* ,1905      **Moms** Paula Hagen,Patricia Hoyt,1992      **The Bachelor's Boot Camp** Jeremy  
Watkins,2007-12-01 Love comes first Then there s Marriage But before the vows should I have a Bachelor party In setting the  
foundation for your marriage perhaps you ve spent hours in prayer and meditations talked with close friends or even sought  
pre marital counseling Could there yet be an open avenue through which the enemy could attack Uncover the hidden plot to  
destroy Christian marriages through popular rites of passage Step by Step guidelines will reveal the secrets to shielding your  
new marriage from the arrows of the enemy while responding to God s call to Come out from among them and be ye separate  
Get it RIGHT at the start Experience the life changing power of the Bachelor s Boot Camp encounter God s Men God s Army  
God s Way      *The Congregationalist and Christian World* ,1909      **The Epworth Herald** ,1891      Midland Christian  
Advocate ,1898      **The Watchman-examiner** ,1930      **The Morning Star and Free Baptist** ,1907      **T. P.'s Weekly**  
Thomas Power O'Connor,Holbrook Jackson,1912      **The Christian Advocate** ,1930      *Christian Nation* ,1924      The  
Western Christian Advocate ,1902      **Presbyterian Banner** ,1902      Guide for Covenant Discipleship Groups Gayle  
Turner Watson,2011-07-11 Covenant Discipleship Groups have a long history of helping Christians grow as disciples Based  
on the early Methodist class meetings Covenant Discipleship Groups provide a way for Christians today to be accountable  
disciples of Jesus Christ Q A s Q WHAT IS A COVENANT DISCIPLESHIP GROUP A Covenant Discipleship Groups consists of  
up to seven persons who meet together for one hour each week to hold themselves mutually accountable for their  
discipleship They do this by means of a covenant that they have written Q WHAT IS THE PURPOSE OF A COVENANT  
DISCIPLESHIP GROUP A Covenant Discipleship Groups are intended solely for mutual accountability and prayerful support  
for living as disciples in the world They are not where our discipleship happens but where we make sure that it happens Q  
WHY DOES THE GROUP NEED A COVENANT A The covenants we make with one another help us keep our covenant with  
God We make covenants with one another because we live in a world that has yet to accept God s salvation We constantly  
face temptations to turn away from God and we need some means of mutual support John Wesley and the early Methodists  
understood this need and saw that nothing short of binding themselves to mutual accountability would suffice By the grace of  
God they agreed to watch over each other in love Q WHY JOIN A COVENANT DISCIPLESHIP GROUP A By joining with other  
Christians in a weekly meeting members of Covenant Discipleship Groups learn to center their lives on Jesus Christ by  
following his teachings and supporting one another in living out the basics of Christian discipleship Q WHAT WILL HAPPEN  
TO ME IN A COVENANT DISCIPLESHIP GROUP A You will become more aware of God s grace in your life You will find new  
ways of serving God and your neighbor You will find your understanding of God s will greatly enhanced Q How WILL THIS

BOOK HELP ME A This handbook is primarily a practical reference manual for starting developing sustaining and incorporating Covenant Discipleship Groups into the mission and ministry of the church      **Christian Budget and News of the Day** ,1891

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## **Table of Contents Sample Introduction Of Guest Pastor**

1. Understanding the eBook Sample Introduction Of Guest Pastor
  - The Rise of Digital Reading Sample Introduction Of Guest Pastor
  - Advantages of eBooks Over Traditional Books
2. Identifying Sample Introduction Of Guest Pastor
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sample Introduction Of Guest Pastor
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Introduction Of Guest Pastor
  - Personalized Recommendations
  - Sample Introduction Of Guest Pastor User Reviews and Ratings
  - Sample Introduction Of Guest Pastor and Bestseller Lists

5. Accessing Sample Introduction Of Guest Pastor Free and Paid eBooks
  - Sample Introduction Of Guest Pastor Public Domain eBooks
  - Sample Introduction Of Guest Pastor eBook Subscription Services
  - Sample Introduction Of Guest Pastor Budget-Friendly Options
6. Navigating Sample Introduction Of Guest Pastor eBook Formats
  - ePub, PDF, MOBI, and More
  - Sample Introduction Of Guest Pastor Compatibility with Devices
  - Sample Introduction Of Guest Pastor Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sample Introduction Of Guest Pastor
  - Highlighting and Note-Taking Sample Introduction Of Guest Pastor
  - Interactive Elements Sample Introduction Of Guest Pastor
8. Staying Engaged with Sample Introduction Of Guest Pastor
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sample Introduction Of Guest Pastor
9. Balancing eBooks and Physical Books Sample Introduction Of Guest Pastor
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sample Introduction Of Guest Pastor
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Sample Introduction Of Guest Pastor
  - Setting Reading Goals Sample Introduction Of Guest Pastor
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sample Introduction Of Guest Pastor
  - Fact-Checking eBook Content of Sample Introduction Of Guest Pastor
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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