

## **1.0 OPERATION MANUAL SPECIFICATIONS**

### **1.1 Scope**

The Main Contractor shall provide an Operation Manual covering the work of the Civil Contract and all Nominated Sub-contracts. Operation Manual shall also be provided by the various equipment suppliers and Nominated Sub-Contractors for integration into the Main Contractor's manual.

### **1.2 General**

The Operation Manual shall be an essential part of the equipment supplied under this Contract. The supply and delivery of equipment will be regarded as incomplete until the draft Operation Manual is submitted and approved. Draft Operation Manual with the content specified shall be submitted in the format specified by Goulburn Valley Water (GVW). GVW has developed Operation Manual templates for use by the Main Contractor, Nominated Subcontractors and equipment suppliers.

#### **1.2.1 Definitions:**

The term contractor shall be read as meaning the Main Contractor, unless specifically noted otherwise throughout this section of the Specification.

#### **1.2.2 Submission of Draft Copy of Manuals**

- 1.2.2.1** Within 21 days prior to the commencement of commissioning of the Works the Contractor shall provide to the Superintendent for approval, one (1) digital copy of the draft Operation Manual for all items, or groups of similar items of equipment supplied under the Contract.

# Sample Of A Operation Manual

**Ying-Ying Zheng**

## Sample Of A Operation Manual:

FDA Inspection Operations Manual United States. Department of Health and Human Services, United States. Food and Drug Administration, 1983    **FDA Inspection Operations Manual**, 1989    Standard Practices Guide for Writing Experimental Operating Manuals J. D. Ford, 1958 This is a sample operating manual designed to aid experimenters in writing operating manuals for MTR and ETR experiments. It contains what is felt to be the necessary information for operating a particular experiment. One of the main functions of an operating manual is to provide quick reference to material needed in an emergency. It is believed this type of manual provides the required information without an excessive amount of bulky surplus material    *Instruction Manual for Setting Up and Operating the Mojonnier Milk Tester* Timothy Mojonnier, 1925

**User's Manual** Philip James Stone, 1968    **Manual of Instructions** California. Highway Commission. Bridge Department, 1925    **Training Manual** United States. Army. Signal Corps, 1925    **Training Manual** United States. War Dept, 1925    **Accounting Policies and Procedures Manual** Steven M. Bragg, 2012-06-19 Now in a fifth edition Accounting Policies and Procedures Manual A Blueprint for Running an Effective and Efficient Department is a how to guide on creating an effective and efficient accounting department policies and procedures manual. Written by Steven Bragg the foremost authority in accounting and controllership issues the new edition includes A new complimentary Web site providing readers with the foundation for creating or enhancing their accounting department policies and procedures manual. More coverage of accounting procedures including inventory billing cash receipts pricing order entry credit collections sales returns capital budgeting cash forecasting payroll and closing the books. Accounting Policies and Procedures Manual is the tool every accounting department needs to regularize and systematize its procedures to match the best in the industry

*United States Army Training Manual* U.S. Adjutant-general's office, 1926    *IAPX 86/88, 186/188 User's Manual Hardware Reference* Intel Corporation, 1985    Manual Training Magazine Charles Alpheus Bennett, William Thomas Bawden, 1927    **Manual of Special Instructions for Large Scale Blanching, Salting, Roasting & Toasting of California Almonds** California Almond Growers Exchange, San Francisco, 1928    Instructions for the Operation, Care, and Repair of Storage Batteries United States. Navy Department. Bureau of Engineering, 1929    **A Manual for the Use of Teachers in the Public Schools of the City of Chicago : Containing the Rules and Regulations of the Board of Education Relating to Schools** Chicago (Ill.). Board of Education, 1878    *Federal, State, and Territorial Reference Manual of Pure Food and Drug Law* Charles Wesley Dunn, 1913    **A Manual of Household Accounts, Including Complete Instructions, Illustrative Figures, and Forms for Actual Use Covering Three Years** John Chester Crandell, 1917    **"Code of Massachusetts regulations, 2000"**, 2000 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020    **A Manual of Fire Assaying** Charles Herman Fulton, 1911    **National Reference Manual of Pure Food & Drug Law** Charles Wesley

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