

# Anions, Cations, and Ionic Reactions

Hands-On Labs, Inc.

Version 42-0304-00-01

## Lab Report Assistant

This document is not meant to be a substitute for a formal laboratory report. The Lab Report Assistant is simply a summary of the experiment's questions, diagrams if needed, and data tables that should be addressed in a formal lab report. The intent is to facilitate students' writing of lab reports by providing this information in an editable file which can be sent to an instructor.

## Exercise 1: Qualitative Anion Tests

Data Table 1. Anion Confirmation Tests.

Chemical	Anion	Observations: Addition of $\text{AgNO}_3$	Observations: Addition of $\text{HCl}$
$\text{NaBr}$	Bromide	Turned milky white	Turned yellowish More of a gel
$\text{Na}_2\text{CO}_3$	Carbonate	Thick white glob A little grainy	White sediment in a clear liquid Bubbles up
$\text{NaCl}$	Chloride	Milky white	White sediment visible
$\text{NaI}$	Iodide	Yellow glob immediately when dropped in	Yellow, grainy/sediment, thick looking
$\text{Na}_2\text{SO}_4$	Sulfate	Thickened	Very cloudy/milky
$\text{Na}_2\text{S}$	Sulfide	Brown Globbs immediately when dropped in Still watery	Brown globbs thinned out into brown pieces of sediment Still watery (brownish) looks like dirty water
Unknown #103	Carbonate	Thick white glob Turned gel	Bubbly and cloudy Very thick gel
Unknown #104	Sulfide	Brown globbs immediately when dropped in Still watery	Brown globbs thinned out into brown pieces of sediment Still watery (brownish) looks like dirty water

# Sample Lab Report For Reactions Of Anions

**David Kirk**



## **Sample Lab Report For Reactions Of Anions:**

**Walnut Production Manual** David E. Ramos,1997-10-01 *A Laboratory Program for General Chemistry* Joshua Romine Morton,Donald Roop Clippinger,Lawrence Powell Eblin,1944 **Prune Production Manual** Richard P. Buchner,2012-05-16 Written in easy to read non technical language this manual is the perfect field application guide Inside you ll find the professionalism expertise and science based answers you ve come to expect from the University of California with contributions from more than 40 Cooperative Extension professionals UC faculty USDA scientists and highly skilled prune industry experts Chapters include An industry overview A detailed description of prune biology Information on understanding soils varieties irrigation and fertilization Pest management techniques A lesson on harvest and postharvest management The breadth of expertise and knowledge contained in the 320 pages of this manual along with the more than 300 photos and 56 color illustrations make this one of the most comprehensive prune production manuals in the world

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A Selected Listing of NASA Scientific and Technical Reports États-Unis. National aeronautics and space administration. Scientific and technical information division,1965     **Energy Research Abstracts** ,1993     **Government Reports Announcements** ,1975-08-08     American Laboratory ,2004     **Science** ,1967     Tintinalli's Emergency Medicine: A Comprehensive Study Guide, 8th edition Judith E. Tintinalli,J. Stephan Stapczynski,O. John Ma,David M. Cline,Garth D. Meckler,2016-03-22 The most widely used and highly regarded textbook and reference of emergency medicine Endorsed by the American College of Emergency Physicians The 8th edition of Tintinalli s Emergency Medicine provides the depth and breadth of coverage that reflects the complexity and expertise needed to practice emergency medicine successfully in today s fast paced environments It is an important contemporary clinical emergency care resource for physicians NPs and PAs who practice emergency medicine and for emergency medicine and pediatric emergency medicine fellows It remains the preferred study guide for in training and board examinations and recertification NEW to this edition Full color design with more tables than ever to succinctly present key information Extensive updates to all sections incorporating the latest guidelines evidence based protocols and relevant research Expanded pediatric section with complete clinical information for

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