

STATE OF INDIANA
EXECUTIVE DEPARTMENT
INDIANAPOLIS

Executive Order

PROCLAMATION

TO ALL TO WHOM THESE PRESENTS MAY COME, GREETINGS:

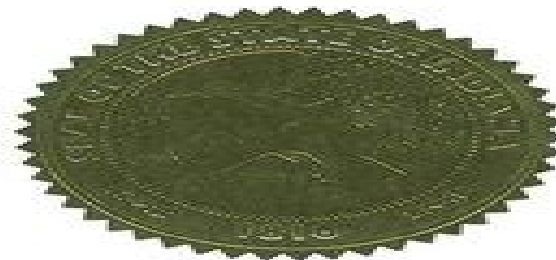
- WHEREAS, It is true that the world would be a better place if individuals performed small acts of kindness every day; and
- WHEREAS, The Pay It Forward concept means doing a good deed for someone and asking that it be passed along to another person in return; and
- WHEREAS, When a community practices the act of paying it forward, it sets a good example for our future generations; and
- WHEREAS, The Pay It Forward concept has become a phenomenon thanks in part to the efforts of Santa's Pantry, Inc. of Elkhart County who dedicate themselves to raising commodities for nonprofit organizations that help the less fortunate; and
- WHEREAS, The goal of the Pay It Forward movement is to build a stronger foundation for a better future for individuals globally as well as locally;

NOW, THEREFORE, I, Mitchell E. Daniels, Jr., Governor of the State of Indiana, do hereby proclaim May 1 – 8, 2010 as

PAY IT FORWARD WEEK

in the State of Indiana, and invite all citizens to duly note this occasion.

*In Testimony Whereof, I have
set my hand and cause to be affixed the
Great Seal of State. Given at the
City of Indianapolis, this 9th
day of March in the year of our
Lord 2010 and of the Independence
of the United States 233.*



BY THE GOVERNOR:

M E Daniels Jr.

Sample Proclamations For Individuals

Daniel Ward



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Ordinances, Proclamations and Government Notices Mauritius,1933 **Falun Gong in the United States** Noah Porter,2003 Falun Gong also known as Falun Dafa has been described in many ways It has been called qigong one of many schools of physical exercises that aim at improving health and developing supernatural abilities Scholars and mainstream media have referred it to as a spiritual movement or religion although practitioners claim it is not a religion It has been called a cult in the pejorative sense rather than in a sociological context by the Chinese government and by some Western critics In the writings of Li Hongzhi the founder of Falun Gong it is referred to in different ways though primarily as a cultivation practice The question of how to define Falun Gong is not just an academic issue the use of the cult label has been used to justify the persecution of practitioners in China To a limited degree the Chinese Government is able to extend the persecution overseas How society defines Falun Gong has implications for action on the level of policy as well as the shaping of social cultural and personal attitudes This research project addresses what Falun Gong is through ethnography Research methods included participant observation semi structured ethnographic interviews both in person and on line and content analysis of text and visual data from Falun Gong books pamphlets and websites Research sites included Tampa Washington D C and cyberspace In order to keep my research relevant to the issues and concerns of the Falun Gong community I was in regular contact with the Tampa practitioners keeping them abreast of my progress and asking for their input My findings are contrary to the allegations made by the Chinese Government and Western anti cultists in many ways Practitioners are not encouraged to rely on Western medicine but are not prohibited from using it Child practitioners are not put at risk Their organizational structure is very loose Finally the Internet has played a vital role in Falun Gong s growth and continuation

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