

Enzo BIANCHI

# PRIER LA PAROLE

Une introduction à la *lectio divina*



VIE MONASTIQUE, n° 15  
ABBAYE DE BELLEFONTAINE

# Prier La Parole Introduction Agrave La Lectio Divina

**CO Houle**



## **Prier La Parole Introduction Agrave La Lectio Divina:**

**Prier la Parole** Enzo Bianchi,1996      **Lectio Divina. Un Chemin Pour Prier la Parole de Dieu ,      Lectio divina** Christophe de Dreuille,2013      **Prier la parole** Enzo Bianchi,2014-11-03 Enzo Bianchi fondateur de la communauté oecuménique de Bose dans le Piémont redonne ici au chrétien et tout lecteur engagé dans une recherche de sens un accès aux Écritures. Traduit en plusieurs langues depuis sa première parution en 1973 **Prier la Parole** est devenu le classique d'Enzo Bianchi. Il a permis la redécouverte en Occident de la lectio divina, riche tradition du premier christianisme et qui s'inscrit dans la lignée de Vatican II. L'ouvrage qui présente la fois l'horizon historique des Pères de l'Eglise et décrit le chemin exploré au quotidien sous la forme de lectures de méditations et de prières dévoile la Parole comme réalité vivante, dynamique, efficace, capable d'alimenter la foi, d'inspirer la vie. Au fil des pages **Prier la Parole** invite à retrouver toute la saveur de la Révélation. " *Nourris-toi de la Parole*" Christophe de Dreuille,2008      *Prier l'Evangile chaque dimanche* Conférence évêques États-Unis,2024-10-11      *Prier l'Evangile chaque dimanche* ,2025-10-03      **Quand la parole prend feu** François Cassingena-Trévedy,1999 Faire lectio divina, c'est en quelque sorte aller au concert. Tu entres alors par la lecture comme dans une symphonie avec Marie, les Patriarches, les Prophètes, les Apôtres, les Pères de l'Eglise. Pascal Claudel. Une constellation de textes et de scènes bibliques se mettent à sonner, vibrer avec une liberté souveraine et une fantaisie qui rivalisent d'ampleur du chant interne et secret de l'Écriture. Les mots, les versets, les personnages forment comme une danse autour d'un centre unique, le mystère du Christ, mais qu'ils sont tous par le souffle invisible, mais toujours inspirateur de l'Esprit. Penetrer dans le jardin des Écritures, s'y promener avec le Seigneur, la brise du soir mobilise toutes les ressources, toutes les puissances, toutes les énergies de ta personnalité. Tu découvres peu à peu, sous l'effet de la grâce, comment les avenues innombrables de l'Écriture se croisent, se unissent et convergent vers un centre qui est tout ensemble le centre de l'Écriture, le centre de Marie et le centre de l'Eglise. Dans le silence et la paix, te voilà introduit à la posture de Moïse dont il est dit que le Seigneur lui parlait face à face, comme un homme parle avec son ami. La lectio, comme la peinture, exige de s'arrêter, de regarder, de contempler, pour que l'auditeur, le spectateur découvre l'indicible, l'invisible. Fra Angelico et Rembrandt ont fait vivre sur leurs toiles des personnes en train d'accomplir une lecture. Saint Dominique ou la vieille femme sont comme des miroirs où l'amant de la Parole découvre qui il doit être, qui il peut être, qui il est. Le livre est ouvert, prends-le et lis.

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