

PRINCESS POCOHONTAS AND THE BLUE SPOTS

- ▶ 1ST FULL PRODUCTION – 1990 AT THE THEATRE PASSE MURAILLE
- ▶ WEAVES AND BLENDS THE PAST AND PRESENT, NORTH AND SOUTH, HISTORY, DOCUMENTARY, AND MYTH TOGETHER
- ▶ CONSTRUCTED BY THE 13 TRANSFORMATIONS
- ▶ ONLY TWO ACTRESSES SPECIFIED FOR A VARIETY OF ROLES
- ▶ THEME: CONCEPT OF CHANGE THROUGH INDIGENOUS

Princess Pocahontas And The Blue Spots

Mimi D'Aponte

Princess Pocahontas And The Blue Spots:

Princess Pocahontas and the Blue Spots Monique Mojica, 1991 Rich in satire Monique Mojica's critique of the misrepresentation of Indigenous women in American myth literature and documentary confronts a longstanding history of sexual violence and condemns colonial traditions that represent Indigenous women as little more than creators and healers. Since it was first published in 1991 *Princess Pocahontas and the Blue Spots* has become a classic in Canadian theatre and is still widely studied at universities and colleges around the world. The remarkable CBC radio play *Birdwoman* and the *Suffragettes A Story of Sacajawea* is also included. **Princess Pocahontas and The Blue Spots** Theatre Passe Muraille Archives (University of Guelph), Alejandra Núñez, Muriel Miguel, Monique Mojica, Nightwood Theatre Production, 1990

Princess Pocahontas and the Blue Spots Monique Mojica, 2011-08 Explores the truth behind the myth and legend of the Indian Princess. This book lays bare the hearts and minds of Pocahontas, Malinche, Sacajawea and the uncounted Native women who first met and fought the European invasion. **Princess Pocahontas and The Blue Spots - Group**

Reservation, Reconciliation Box Office, 1990 Theatre Passe Muraille Archives, Nightwood Theatre Production, 1990

Mapping the Americas Shari M. Huhndorf, 2011-02-23 In *Mapping the Americas* Shari M. Huhndorf tracks changing conceptions of Native culture as it increasingly transcends national boundaries and takes up vital concerns such as patriarchy, labor and environmental exploitation, the emergence of pan-Native urban communities, global imperialism and the commodification of indigenous cultures. While nationalism remains a dominant anticolonial strategy in indigenous contexts, Huhndorf examines the ways in which transnational indigenous politics have reshaped Native culture, especially novels, films, photography and performance in the United States and Canada since the 1980s. *Mapping the Americas* thus broadens the political paradigms that have dominated recent critical work in Native studies as well as the geographies that provide its focus, particularly through its engagement with the Arctic. Among the manifestations of these new tendencies in Native culture that Huhndorf presents are Igloolik Isuma Productions, the Inuit company that has produced nearly forty films including *Atanarjuat: The Fast Runner*, indigenous feminist playwrights Leslie Marmon Silko's *Almanac of the Dead* and the multimedia artist Shelley Niro. Huhndorf also addresses the neglect of Native America by champions of postnationalist American studies, which shifts attention away from ongoing colonial relationships between the United States and indigenous communities within its borders to U.S. imperial relations overseas. This is a dangerous oversight, Huhndorf argues, because this neglect risks repeating the disavowal of imperialism that the new American studies takes to task. Parallel transnational tendencies in American studies and Native American studies have thus worked at cross purposes as pan-tribal alliances draw attention to U.S. internal colonialism and its connections to global imperialism. American studies deflects attention from these ongoing processes of conquest. *Mapping the Americas* addresses this neglect by considering what happens to American studies when you put Native studies at the center. **The World Encyclopedia of Contemporary Theatre** Don Rubin, Carlos

Solórzano, Carlos Solorzano, 2000-09-21 Now available in paperback for the first time this volume covers the Americas from Canada to Argentina including the United States An indispensable tool for anyone interested in the cultures of the Americas or in modern theatre *Crossing Waters, Crossing Worlds* Tiya Miles, Sharon Patricia Holland, 2006 Combines histories of the complex interactions between blacks and Natives in North America with examples and readings of art that has emerged from those exchanges *Towards a Transcultural Future* Peter H. Marsden, Geoffrey V. Davis, 2004 The volume reflects the human rights situation in many countries from Mauritius to New Zealand from the Cameroon to Canada It includes a focus on the Malawian writer Jack Mapanje The contributors concerns embrace topics as varied as denotified tribes in India female genital mutilation in Africa native residential schools in Canada political violence in Northern Ireland the South African Truth and Reconciliation Commission and the discourse of the Treaty of Waitangi *Shakespeare and Canada* Irena R.

Makaryk, Kathryn Prince, 2017-03-08 Shakespeare in Canada is the result of a collective desire to explore the role that Shakespeare has played in Canada over the past two hundred years but also to comprehend the way our country's culture has influenced our interpretation of his literary career and heritage What function does Shakespeare serve in Canada today How has he been reconfigured in different ways for particular Canadian contexts The authors of this book attempt to answer these questions while imagining what the future might hold for William Shakespeare in Canada Covering the Stratford Festival the cult CBC television program *Slings and Arrows* major Canadian critics such as Northrop Frye and Marshall McLuhan the influential acting teacher Neil Freiman the rise of Qu'ubois and First Nation approaches to Shakespeare and Shakespeare's place in secondary schools today this collection reflects the diversity and energy of Shakespeare's afterlife in Canada Collectively the authors suggest that Shakespeare continues to offer Canadians remembrance of ourselves This is a refreshingly original and impressive contribution to Shakespeare studies a considerable achievement in any work on the history of one of the central figures in the western literary canon *Violence in American Drama* Alfonso Ceballos

Muñoz, Ramón Espejo Romero, Bernardo Muñoz Martínez, 2011-09-29 This interdisciplinary collection of 19 essays addresses violence on the American stage Topics include the revolutionary period and the role of violence in establishing national identity violence by and against ethnic groups and females as perpetrators and victims as well as state and psychological violence and violence within the family The book works to assess whether representing violence may cause its cessation or whether it generates further destruction Featured playwrights include Susan Glaspell Sophie Treadwell Tennessee Williams William Inge Amiri Baraka Luis Valdez Cherrie Moraga Sam Shepard Tony Kushner Neil LaBute John Guare Rebecca Gilman and Heather MacDonald **Political Adaptation in Canadian Theatre** Kailin Wright, 2020-09-23 In Canada adaptation is a national mode of survival but it is also a way to create radical change Throughout history Canadians have been inheritors and adaptors of political systems stories and customs from the old world and the new More than updating popular narratives adaptation informs understandings of culture race gender and sexuality as well as individual experiences In Political

Adaptation in Canadian Theatre Kailin Wright investigates adaptations that retell popular stories with a political purpose and examines how they acknowledge diverse realities and transform our past Political Adaptation in Canadian Theatre explores adaptations of Canadian history Shakespeare Greek mythologies and Indigenous history by playwrights who identify as English Canadian African Canadian French Canadian French Kuna Rappahannock and Delaware from the Six Nations Along with new considerations of the activist potential of popular Canadian theatre this book outlines eight strategies that adaptors employ to challenge conceptions of what it means to be Indigenous Black queer or female Recent cancellations of theatre productions whose creators borrowed elements from minority cultures demonstrate the need for a distinction between political adaptation and cultural appropriation Wright builds on Linda Hutcheon's definition of adaptation as repetition with difference and applies identification theory to illustrate how political adaptation at once underlines and undermines its canonical source An exciting intervention in adaptation studies Political Adaptation in Canadian Theatre unsettles the dynamics of popular and political theatre and rethinks the ways performance can contribute to how one country defines itself

Native American Performance and Representation S. E. Wilmer, 2009-09-15 Native performance is a multifaceted and changing art form as well as a swiftly growing field of research Native American Performance and Representation provides a wider and more comprehensive study of Native performance not only its past but also its present and future Contributors use multiple perspectives to look at the varying nature of Native performance strategies They consider the combination and balance of the traditional and modern techniques of performers in a multicultural world This collection presents diverse viewpoints from both scholars and performers in this field both Natives and non Natives Important and well respected researchers and performers such as Bruce McConachie Jorge Huerta and Daystar Rosalie Jones offer much needed insight into this quickly expanding field of study This volume examines Native performance using a variety of lenses such as feminism literary and film theory and postcolonial discourse Through the many unique voices of the contributors major themes are explored such as indigenous self representations in performance representations by nonindigenous people cultural authenticity in performance and representation and cross fertilization between cultures Authors introduce important though sometimes controversial issues as they consider the effects of miscegenation on traditional customs racial discrimination Native women's position in a multicultural society and the relationship between authenticity and hybridity in Native performance An important addition to the new and growing field of Native performance Wilmer's book cuts across disciplines and areas of study in a way no other book in the field does It will appeal not only to those interested in Native American studies but also to those concerned with women's and gender studies literary and film studies and cultural studies

Indian Princesses and Cow-girls Marilyn Burgess, Gail Guthrie Valaskakis, Rebecca Belmore, Oboro (Gallery), 1995
Australasian Drama Studies, 1994 **Seventh Generation** Mimi D'Aponte, 1999 Seventh Generation An Anthology of Native American Plays is the first major collection of contemporary Native American writing for the theatre Contributors

include Hanay Geiogamah Body Indian William S Yellow Robe Jr The Independence of Eddie Rose LeAnne Howe and Roxy Gordon Indian Radio Days Spiderwoman Theater Lisa Mayo Gloria Miguel Muriel Miguel founders Power Pipes Drew Hayden Taylor Only Drunks and Children Tell the Truth Diane Glancy The Woman Who Was a Red Deer Dressed for the Deer Dance Victoria Nalani Kneubuhl The Story of Susanna **American Indian Culture and Research Journal** ,2007 **New Books on Women and Feminism** ,1991 Aboriginal Voices ,1998 American Theatre ,2003 **Choice** ,1992

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