

sartre on violence
curiously ambivalent

ronald e. santoni



Sartre On Violence Curiously Ambivalent

William L. Remley

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Sartre on Violence Ronald E. Santoni, 2010-11-01 Jean Paul Sartre was deeply engaged with questions about the meaning and justifiability of violence. This work traces the full trajectory of Sartre's evolving thought on violence and analyzes Sartre's debate with Camus in 1952 and his Rome Lecture in 1964

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Sartre's views on the meaning and justifiability of violence

Jean-Paul Sartre's Anarchist Philosophy William L.

Remley, 2018-02-22 The influence of anarchists such as Proudhon and Bakunin is apparent in Jean Paul Sartre's political writings from his early works of the 1920s to *Critique of Dialectical Reason* his largest political piece. Yet scholarly debate overwhelmingly concludes that his political philosophy is a Marxist one. In this landmark study William L. Remley sheds new light on the crucial role of anarchism in Sartre's writing, arguing that it fundamentally underpins the body of his political work. Sartre's political philosophy has been infrequently studied and neglected in recent years. Introducing newly translated material from his early oeuvre as well as providing a fresh perspective on his colossal *Critique of Dialectical Reason* this book is a timely reinvigoration of this topic. It is only in understanding Sartre's anarchism that one can appreciate the full meaning not only of the *Critique* but of Sartre's entire political philosophy. This book sets forth an entirely new approach to Sartre's political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it. In doing so Jean Paul Sartre's Anarchist Philosophy not only fills an important gap in Sartre scholarship but also initiates a much-needed revision of twentieth century thought from an anarchist perspective

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Wahl, Nathan J. Jun, 2013-03-22 Over the course of the last four decades William Leon McBride has distinguished himself as a teacher, mentor, and scholar without peer. The author of seven books and more than two hundred book chapters, articles, and reviews, he is a world renowned expert on the philosophy of Jean Paul Sartre and a leader in the international community of philosophers. This volume, which celebrates the occasion of his seventy fifth birthday, includes contributions from colleagues, friends, and former students. Together they pay tribute to the intellectual, philosophical, and professional achievements of one of the most esteemed and accomplished scholars of his generation

The Sartrean Mind Matthew C. Eshleman, Constance

L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century. His influence extends beyond academic philosophy to areas as diverse as anti-colonial movements, youth culture, literary criticism, and artistic developments around the world. Beginning with an introduction and biography of Jean Paul Sartre by Matthew C. Eshleman, 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas: Sartre's philosophical and historical context; Sartre and phenomenology; Sartre existentialism and ontology; Sartre and ethics; Sartre and political theory; Aesthetics; literature and biography; Sartre's engagements with other thinkers. The *Sartrean Mind* is the most comprehensive collection on Sartre published to date. It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as

literature French studies and politics *International Philosophical Quarterly* ,1961 **Fidel's Ethics of Violence** Dayan Jayatilleka,2007-09-20 Fidel Castro s most original contribution to revolutionary and radical thought has been his development of an explicit ethical position on one of the most controversial issues of our time violence This book explores the evolution of Castro s political thinking and in particular how he philosophically reconciles violence political power and morality This book makes a timely intervention into the question of Castro s historical role and contribution The author argues that Castro s doctrine of armed struggle is the logical development of his idea of the ethical liberation fighter At its core is an unremitting emphasis on the ethical use of violence *Political Phenomenology* Hwa Yol Jung,Lester Embree,2016-06-13 This volume presents political phenomenology as a new specialty in western philosophical and political thought that is post classical post Machiavellian and post behavioral It draws on history and sets the agenda for future explorations of political issues It discloses crossroads between ethics and politics and explores border crossing issues All the essays in this volume challenge existing ideas of politics significantly As such they open new ways for further explorations BY future generations of phenomenologists and non phenomenologists alike Moreover the comprehensive chronological bibliography is unprecedented and provides not only an excellent picture of what phenomenologists have already done but also a guide for the future **Sartre Explained** David Detmer,2008 A guide to the work of Jean Paul Sartre addressing his major theories and how the different strands of his thought are interrelated and overviewing works from all of his literary genres including philosophical writings novels and plays Provided by publisher **The Journal of Speculative Philosophy** ,2004 **Sartre and Camus** Jean-Paul Sartre,Albert Camus,2004-03 In a series of highly publicized articles in 1952 Jean Paul Sartre engaged Albert Camus in a bitter public confrontation over the ideas Camus articulated in his renowned work This volume contains English translations of the five texts constituting this famous philosophical quarrel It also features a biographical and critical introduction plus two essays by contemporary scholars reflecting on the cultural and philosophical significance of this confrontation *Ethical Marxism* Bill Martin,2008 Argues for a revised Marxism that takes ethics rather than political economy and scientific investigation as its core Provided by publisher **Sartre** Katherine J. Morris,2008 A novel introduction to Jean Paul Sartre s existentialist phenomenology Draws parallels between Sartre s work and the work of Wittgenstein Stresses continuities rather than conflict between Sartre and Merleau Ponty and between Sartre and post structuralist post modernist thinkers thus corroborating new Sartre readings Exhibits the influence of Gestalt psychology in Sartre s descriptions of the life world Forms part of the Blackwell Great Minds series which outlines the views of the great western thinkers and captures the relevance of these figures to the way we think and live today *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association,2005 List of members in v 1 **Unfinished Projects** Paige Arthur,2010 In this major new reading of Sartre s life and work Paige Arthur traces the relationship between the philosopher s decades long commitment to decolonization and his intellectual positions Where other

commentators have focused on the tensions between Sartre's Marxism and his account of existential freedom usually to denigrate one in favor of the other Arthur shows how Sartre's political engagement with global liberation movements and his philosophical framework developed alongside one another Closely following the postwar movements for decolonization and then supporting the war of independence in Algeria Sartre proposed an influential and uncompromising view of imperialism Analyzing the Western attitude to the subhuman colonial subject he offered an account of the social constraints that applied to both ruler and ruled and came to argue that political violence on both sides was a systematic consequence of the colonial order Arthur's rich and nuanced book locates Sartre within the political discussions of his time whilst also looking forward to contemporary debates about new forms of imperialism and resistance *Bibliographisch repertorium van de wijsbegeerte* ,2004

Unfinished Projects Susan Paige Arthur,2004 **Radical Philosophy Review** ,2003 Bibliographie de la philosophie ,2005 Peace Talks Fred Reinhard Dallmayr,2004 In his Complaint of Peace the great sixteenth century humanist Erasmus allows Peace to talk Peace speaks as a plaintiff protesting her shabby treatment at the hands of humankind and our ever ready inclination to launch wars Against this lure of warfare Erasmus pits the higher task of peace building which can only succeed through the cultivation of justice and respect for all human life First articulated in 1517 the complaint of peace has echoed through subsequent centuries and down to our age an age convulsed by world wars holocausts and ethnic cleansings Distinguished political scientist Fred Dallmayr traces this complaint from the writings of Erasmus through the evolution of the law of nations to recent and contemporary co plaintiffs in the West He also highlights the role of non Western thinkers and teachings in giving voice to Peace In addition to Erasmus Dallmayr engages major thinkers such as Francisco de Vitoria Hugo Grotius Immanuel Kant Hannah Arendt Martin Heidegger Mahatma Ghandi the Dalai Lama John Rawls and Martha Nussbaum This timely book urgently pleads for greater attentiveness to peace's complaint as an antidote to the prevailing culture of violence and the escalating danger of nuclear catastrophe Dallmayr offers not only a compelling historical narrative but powerful ethical and religious arguments vindicating the primacy of peace over violence and war

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