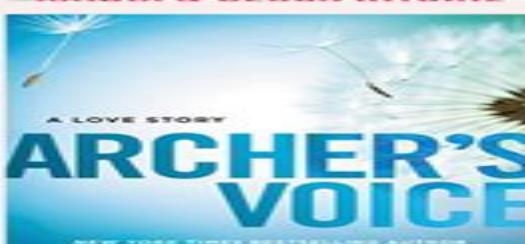
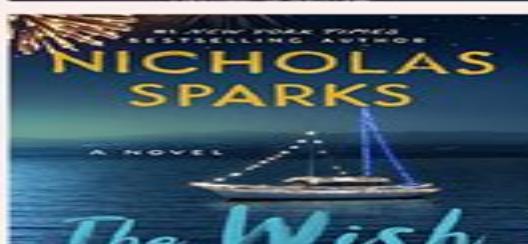
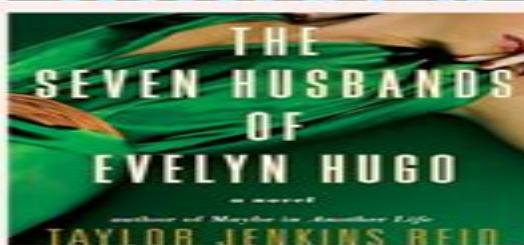
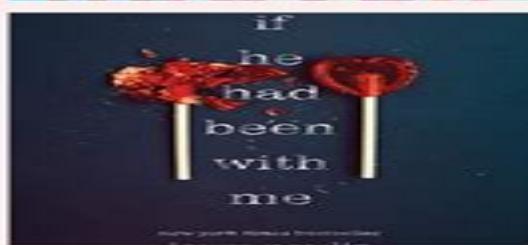
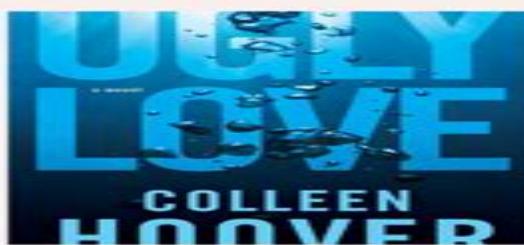


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Reading the Romantic Ridiculous Andrew McInnes,Rita J. Dashwood,2024-09-02 Reading The Romantic Ridiculous aims to take Romantic Studies from the sublime to the ridiculous Building on recent work that decentres the myth of the solitary genius this duograph theorises the ridiculous as an alternative affect to the sublime privileging collective laughter above solitude and selfishness and reflecting on these ideals through the practice of joint authorship Tracing the history of the ridiculous through Romantic and post Romantic debates about sublimity from the rediscovery of Longinus and the aesthetic theories of Burke and Kant to contemporary queer and postcolonial theory interested in silliness lowness and vulnerability Reading the Romantic Ridiculous explores Romanticism s surprising commitments to ridiculousness in canonical material by writers such as Samuel Taylor Coleridge Jane Austen and Charles Lamb as well as lesser known material from joke books to children s literature In theory and practice this duograph also considers the legacies of Romanticism and ridiculousness today analysing their influence on independent film sitcoms and young adult fiction as well as their place in higher education now

*Romantic Shakespeare* Younglim Han,2001 These two criticisms are based on the presumption that only a socially and intellectually elite reader is able to view the author s language in terms of its organic relationship with the text as a whole The Romantics focused on the interpretive reproduction of Shakespeare through sympathetic identification with his characters

**BOOK JACKET** The Romantic Legacy of Paradise Lost Jonathon Shears,2009 The Romantic Legacy of Paradise Lost offers a new critical insight into the relationship between Milton and the Romantic poets Shears devotes a chapter to each of the six major Romantics contextualizing their misreadings of Milton s Paradise Lost within a range of historical aesthetic and theoretical contexts Shears argues that the Romantic inclination towards fragmentation and a polysemous aesthetic leads to disrupted readings of Paradise Lost that obscure the theme or warp the grain of the poem

The Romantic Imperative Frederick C. Beiser,2006-04-28 This book by one of the most respected scholars of the Romantic era offers an explanation of Romanticism that not only restores but enhances understanding of the movement s origins

development aims and accomplishments and of its continuing relevance

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**Reviewed** Donald H. Reiman,1972

**The Academy and Literature** ,1887

*Romance, illustrated, a complete weekly novelette* ,1901

**The Victorian Romantics, 1850-70** Thomas Earle Welby,1929

Reading the Lesbian Romance Elizabeth Florence Pearce,2008

**New complete dictionary of the English and Dutch languages** Isaac Marcus

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**A Guide to Reading for Young and Old** John Albert Macy,1910

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