

NEWSPAPER ARTICLE FORMAT (Sample)

Headline:

Byline:

EVIL PRACTICES STILL EXIST IN NEPAL

Dateline:

By Ramesh Poudel

May 3, 2021

Location:

Kathmandu: Practicing witchcraft is an evil act punishable by the law of the land. **However** it is widely practiced in rural parts of the country due to superstition, illiteracy, lack of public awareness, poverty and social and economic disparity. Most of the victims of witchcraft are women from humble socio-economic background, single women, differently-abled women, who are subjected to ill-treatment and torture on charges of practicing witchcraft.

Paragraph 1

Use 5-7 transitions. These words are also called linking words.

Furthermore, these categories of people are accused of being witches when their neighbors or family members die or fall ill due to whatsoever reasons. **Disappointingly**, The victims are sometimes smeared with soot, forcefully fed human excreta, beaten up, ostracized from the society or in some cases, beaten up to death. Most of the perpetrators include family members, neighbors and witchdoctors and shaman. Even if the victims of the witchcraft allegation are reported to the police, influential local people try to settle the cases within the villages offering them of financial compensation. **Although**

Paragraph 2

law has defined that accusation of witchcraft is a heinous form of violence, such incidents still take place because of unequal power relations between men and women, who are deprived on property rights and access to law.

According to the statistics provided by the Nepal Police, it registered a total of 61 cases of witchcraft accusation and subsequent torture across the country in the fiscal 2020-21, which is an increase by 79.41 per cent compared to 34 cases of witchcraft accusation in the fiscal 2019-20. Police said 80 perpetrators of witchcraft charge-related violence were recorded in this period.

Paragraph 3

Massive public awareness campaign, along with the involvement of witchdoctors and shaman, can help control the cases of witchcraft.

Moreover, elected representatives at the local levels can also play a vital role in preventing the witchcraft.

Paragraph 4

Overall, since we cannot completely get rid of the witchcraft practice overnight, we need to educate the witchdoctors and shaman so that they can advise the people to visit the health facilities before it is too late.

Paragraph 5

News article is written in **two columns**. This structure (two columns) is usually preferred for **news based writing**. However, it can also be written in **single column**.

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Journalism and Human Rights John C. Pollock, 2017-10-02 This book is the first collection of original research to explore links between demographics and media coverage of emerging human rights issues. It covers cross national reporting on human trafficking, HIV/AIDS, water contamination, and child labour, and same sex marriage. Guantanamo detainee rights, immigration reform, and post-traumatic stress disorder in the United States. The research asks questions such as: What are the principal catalysts that propel rights issues into media agendas? Why do some surface more quickly than others? And how do the demographics of cross national reporting differ from those driving multi-city US nationwide coverage of rights claims? Using community structure theory and innovative Media Vector content analysis, the eight chapters of this book reveal three striking patterns that show how differences in female empowerment, social or economic vulnerability, and Midwestern newspaper geographic location link powerfully with variations in coverage of rights issues. The patterns connecting demographics and rights claims confirm that coverage of human rights can mirror the concerns of stakeholders and vulnerable groups contrary to conventional assumptions that media typically serve as guard dogs reinforcing the interests of political and economic elites. This book was originally published as a special issue of *The Atlantic Journal of Communication*.

Writing the Annotated Bibliography Luke Beatty, Cynthia Cochran, 2020-06-10 This comprehensive and practical guide covers the elements, style, and use of annotated bibliographies in the research and writing process for any discipline. Key disciplinary conventions and tips for working with digital sources. Written jointly by a library director and a writing center director, this book is packed with examples of individual bibliography entries and full bibliography formats for a wide range of academic needs. Online resources include sample bibliographies, relevant web links, printable versions of checklists and figures, and further resources for instructors and researchers. *Writing the Annotated Bibliography* is an essential resource for first year and advanced composition classes, courses in writing across the disciplines, graduate programs, library science instruction programs, and academic libraries at the secondary level and beyond. It is suitable for both undergraduate and graduate students and for researchers at all levels.

The Oxford Handbook of the Sociology of Body and Embodiment

The Oxford Handbook of the Sociology of Body and Embodiment Natalie Boero, Katherine Mason, 2020-11-02 In popular debates over the influences of nature versus culture on human lives, bodies are often assigned to the category of nature, biological, essential, and pre-social. The Oxford Handbook of the Sociology of Body and Embodiment challenges these views by arguing that bodies both shape and are shaped by human societies. As such, the body is an appropriate and necessary area of study for sociologists. The Handbook works to clarify the scope of this topic and display the innovations of research within the field. The volume is divided into three main parts: Bodies and Methodology, Marginalized Bodies and Embodied Sociology. Sociologists contributing to the first two parts focus on the body and the ways it is given meaning, regulated, and subjected to legal and medical oversight in a variety of social contexts, particularly when the body in question violates norms for how a culture believes bodies ought to behave or appear. Sociologists contributing to

the last part use the bodily as a lens through which to study social institutions and experiences These social settings range from personal decisions about medical treatment to programs for teaching police recruits how to use physical force from social movement tactics to countries understandings of race and national identity The Oxford Handbook of the Sociology of the Body also prioritizes empirical evidence and methodological rigor attending to the ways particular lives are lived in particular physical bodies located within particular cultural and institutional contexts Many chapters offer extended methodological reflections providing guidance on how to conduct sociological research on the body and at times acknowledging the role the authors own bodies play in developing their knowledge of the research subject

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