

# Sacred Heart School of Cavite

Alfonso, Cavite

"A School of Characters"  
First Assessment Exam  
SCIENCE 1- Obedience

Name \_\_\_\_\_

Date \_\_\_\_\_

I. Match the sense organs in Column A with their functions in Column B. Write your answers on the spaces provided before each number. (5 points)

**Column A**

1. I use my eyes for \_\_\_\_\_
2. I use my ears for \_\_\_\_\_
3. I use my nose for \_\_\_\_\_
4. I use my tongue for \_\_\_\_\_
5. I use my skin for \_\_\_\_\_

**Column B**

- a. smelling
- b. tasting
- c. sensing
- d. seeing
- e. hearing
- f. touching

II. Color all the things you use to care for your body parts. (5 points)



III. Connect the animals to the sounds they produce. (5 points)

1. goat	•	• baa baa baa baa
2. chicken	•	• meeeeee meeeeee
3. frog	•	• croak croak
4. cat	•	• arf arf arf arf
5. dog	•	• kah kah kah kah

IV. Write L if the animal lives on land and W if the animal lives in water. (10 points)

1. crab	_____	6. squid	_____
2. dog	_____	7. goat	_____
3. cow	_____	8. mouse	_____
4. milkfish	_____	9. whale	_____
5. lion	_____	10. monkey	_____

V. Identify the following as living things or non-living things. Write L if it is a living thing or NL if it is a non-living thing on the spaces provided. (10 points)

1. pencil	_____	6. flower	_____
2. cat	_____	7. shoes	_____
3. tree	_____	8. book	_____
4. dog	_____	9. snake	_____
5. dog	_____	10. computer	_____

VI. Identify the following objects. Write solid, liquid or gas on the spaces provided. (10 points)

1. milk	_____	6. coffee	_____
2. ball	_____	7. table	_____
3. juice	_____	8. softdrinks	_____
4. gasoline	_____	9. television	_____
5. book	_____	10. air	_____

VII. Read the following statements carefully. Put a check (✓) in the phrases that describes movement and cross (X) if they do not. (5 points)

1. an ant climbing a tree
2. a book on the table
3. an airplane flying
4. an apple on a tray
5. a worm crawling on a leaf

Knowledge: \_\_\_\_\_

Skill/Process: \_\_\_\_\_

Understanding: \_\_\_\_\_

Teacher's Signature: \_\_\_\_\_

# Sample Test Grade 1 Collection System Maininance

**Yicheng Fang**

## Sample Test Grade 1 Collection System Maininance:

**USAF Formal Schools** United States. Department of the Air Force,1987      **USAF Formal Schools** United States. Dept. of the Air Force,1987      *United States Merchant Marine Academy Tests* Arco Publishing Company,1956      **The ETS Test Collection Catalog** Educational Testing Service. Test Collection,1993 The major source of infrommation on the availability of standardized tests Wilson Library BulletinCovers commercially available standardized tests and hard to locate research instruments      *Prison Guard* ,1956      **How to Qualify for United States Air Force Academy** Arco Publishing Company,1955      Engineering and Contracting ,1923      **Prediction of success in courses training EM for electronics and electrical maintenance jobs** ,1958      *The New International Encyclopaedia* ,1929      *The New International Encyclopædia* Frank Moore Colby,Talcott Williams,1922      "Code of Massachusetts regulations, 1992" ,1992 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020      *Biopile Design, Operation, and Maintenance Handbook for Treating Hydrocarbon-contaminated Soils* F. Michael Fahnstock,1998 This handbook gives the reader the knowledge and tools to efficiently select design construct operate maintain and close out a biopile system As an added feature the Biopile Cost Estimator software included in each handbook enables easy estimation of capital operating and unit treatment costs This software gives the user the flexibility to use default values or to input site specific design variables such as capacity labor rates analytical costs and expected project life The book starts with a general biopile technology overview and continues with detailed descriptions of selection criteria regulatory issues design parameters and construction procedures Appendices include ready to use calculation sheets with completed problem checklists and data sheets a general health and safety plan and a troubleshooting guide      *Engineering & Contracting* ,1919      **The ETS Test Collection Catalog** Educational Testing Service,1987-12      *Engineering News-record* ,1918      **Insurance Broker** Arthur Liebers,1957      **Microlog, Canadian Research Index** ,1989 An indexing abstracting and document delivery service that covers current Canadian report literature of reference value from government and institutional sources      *Small Wastewater System Operation and Maintenance* Kenneth D. Kerri,1997 This manual is designed to train operators in the practical hands on aspects of safely operating and maintaining small wastewater collection treatment and disposal systems It focuses on the knowledge and skills needed to operate and maintain several types of package wastewater treatment processes It also describes various effluent disposal options how to perform basic lab procedures and how to administer a small watewater system      **Cancer Research** ,2007      *Journal* ,1982

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