

# Critical Analysis of the Conflict Theory

7 pages | 1633 words

There are three major theories: Structural Functionalism, Symbolic Interaction, and Conflict. These theories relate to the main aspects of life in a society: organized group membership, interaction, and conflict. Out of all three of these, conflict seems to be the most straight-forward. Every person has experienced conflict in life. The main focus of this theory is how power structures and power disparities impact people's lives (The Catholic University of America, 2008). Conflict theory according to Crossman (2013) emphasizes the role of coercion and power in producing social order. This is derived from the works of Karl Marx, who saw society as fragmented into groups that compete for social and economic resources.

According to Walsh (2012), Karl Marx (1818 – 1883) is the father of critical criminology; he is also associated with the ideas of socialism and communism. "The core of Marxism is the concept of class struggle: Freeman and slave, patrician and plebian, lord and serf, guildmaster and journeymen, in a word, oppressor and oppressed, stood in constant opposition to one another. The oppressors in Marx's time were the owners of the means of production (the bourgeoisie), and the oppressed were the workers (the proletariat). The bourgeoisie strives to keep the cost of labor at a minimum, but the proletariat strives to sell its labor at the highest possible price. These opposing goals are the major source of conflict in a capitalist society. The bourgeoisie enjoys the upper hand because capitalist societies have large armies of unemployed workers eager to secure work at any price, thus driving down the cost of labor. These economic and social arrangements – the material conditions of people's lives – determine what they will know, believe, and value, and how they will behave." To sum this up, Marx referred to these groups as the have's (bourgeoisie), and the have not's (proletariat).

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Conflict theory is in essence a complex system with imbalance, which results in conflict that can lead to social change. It explains social life through understanding social processes as the result of the constant struggle between groups. In society there are limited resources, such as power, wealth, education, and prestige, as a result people compete for those resources for survival and to improve their position in society. As stated by McQueeney (2011) according to conflict theory, society is: "A struggle for dominance among competing social groups (classes, genders, races, religions, etc.). When conflict theorists look at society, they see the social domination of subordinate groups through the power, authority, and coercion of dominant groups. In the conflict view, the most powerful members of dominant groups create the rules for success and opportunity in society, often denying subordinate groups such success and opportunities; this ensures that the powerful continue to monopolize power, privilege, and authority. You should note that most conflict theorists oppose this sort of coercion and favor a more equal social order. Some support a complete socioeconomic revolution to socialism (Marx), while others are more reformists, or perhaps do not see all social inequalities stemming from the capitalist system (they believe we could...).

# Paper On Conflict Theory

**Ronald F. Bush, Shelby D. Hunt**

## Paper On Conflict Theory:

**Conflict Theory in Sociology** Than Than Aye,2020-08-27 Akademische Arbeit aus dem Jahr 2012 im Fachbereich Soziologie Allgemeines und Grundlagen Sprache Deutsch Abstract This paper examines different aspects of sociology and education conflict theory and stratification In the broadest perspective education refers to all efforts to impart knowledge and shape values hence it has essentially the same meaning as socialization However when sociologists speak of education they generally use a more specific meaning the deliberate process outside the family by which societies transmit knowledge values and norms to prepare young people for adult roles and to a lesser extent prepare adults for new roles This process acquires institutional status when these activities make instruction the central defining purpose are differentiated from other social realms and involve defined roles of teacher and learner Schools exemplify this type of institutionalization The central insight of the sociology of education is that schools are socially embedded institutions that are crucially shaped by their social environment and crucially shape it The field encompasses both micro and macro sociological concerns in diverse subfields such as stratification economic development socialization and the family organizations culture and the sociology of knowledge To understand modern society it is essential to understand the role of education Not only is education a primary agent of socialization and allocation modern societies have developed formidable ideologies that suggest that education should have this defining impact    **Conflict Theory** Bjørn Møller, Aalborg University. Institute for History, International and Social Studies, Aalborg University. Research Center on Development and International Relations (DIR), 2003

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**Conflict Theory** Raimo Väyrynen,1991-09-26 This is a timely work which explores the validity of rational and subjective approaches to conflict resolution considers the value of international law and organizations for addressing complex social phenomena and outlines a structural approach to international conflicts In addition it extends the analysis of conflict transformation to new issues on the international agenda such as antagonism between urban and rural areas and threat to the environment

*Occasional Papers in Sociology and Anthropology* ,2012

**Conflict, Peace, Security and Development** Helen Hintjens,Dubravka Zarkov,2014-08-13 Whilst classical approaches linked development with peace security has become central to understandings of both war and peacetime This book uniquely reflects on how to deal with the convergence of war and peace in the context of global economic and geo political development It addresses methodological challenges in contemporary approaches to conflict violence security peace and development Two dominant contemporary approaches are selected for debate on methodologies and ethical choices rational choice and identity based theorizing The chapters are arranged as dialogues around contending approaches to better understand how the inter locking fields of violent conflict peace development and security can be researched and understood The book considers how theoretical and methodological approaches relate to different ethical and political choices including around engagement and intervention in the four interwoven fields Theoretical methodological and ethical issues emerge from the critical reviews of academic discourses and case study based chapters from across the world including Sri Lanka Ghana Colombia and Rwanda This book is an invaluable resource for postgraduate students and researchers in Development Studies Conflict Studies Peace Studies and Security Studies

*Using Conflict Theory* Otomar J. Bartos,Paul Wehr,2002-07-15 Human conflict from family feuds to labor strikes to national warfare is an ever present and universal social problem and the methods to manage it a challenge for everyone from average citizens to policymakers and social theorists Using Conflict Theory will educate students about how under what conditions and why conflict erupts and how it can be managed It is a unique classroom book blending theory

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*Continuities in the Study of Social Conflict* Lewis A. Coser,1967      *The Cornell Journal of Social Relations ,1979*  
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