

Grade 12 English Home Language

Poetry 2025

- | | |
|-----------------------------------|-----------------------|
| 1. Sonnet 130 | William Shakespeare |
| 2. The child who was shot dead... | Ingrid Jonker |
| 3. At a Funeral | Dennis Brutus |
| 4. Poem of Return | Jofre Rocha |
| 5. Talk to the Peach Tree | Sipho Sepamla |
| 6. Prayer to Masks | Léopold Sédar Senghor |
| 7. This Winter Coming | Karen Press |
| 8. Solitude | Ella Wheeler Wilcox |
| 9. The Morning Sun is Shining | Olive Schreiner |
| 10. It is a beautiful evening... | William Wordsworth |
| 11. Fern Hill | Dylan Thomas |
| 12. The Shipwreck | Emily Dickenson |
| 13. Unseen poetry examples | |

Please note: these notes are an amalgamation of various textbooks and websites. I have included a *List of References* at the end of the document. Some of the sources have been used verbatim and some paraphrased to suit the style of these notes. All poems are reproduced as they appear in "Imagined Worlds" (An Anthology of Poetry) by C. McIntyre, S-J Olivier and E. Varga. Feel free to amend and use these notes as you see fit.

I have added sets of questions which appeared in 2023 and 2024 examinations (from various provinces and the National paper) after most question sets. These can be used as consolidation AFTER the general questions are answered.

Carlien Buss

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Y Pai



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Violent Ignorance Hannah Jones, 2021-01-28 An elected politician is assassinated in the street by a terrorist associated with extreme political groups and the national response is to encourage picnics Thousands of people are held in prison like conditions without judicial oversight or any time limit on their sentence An attempt to re assert national sovereignty and borders leads thousands of citizens to register for dual citizenship with other countries some overcoming family associations with genocide in their second country of nationality to do so This is life in the UK today How then are things still continuing as normal How can we confront these phenomena and why do we so often refuse to What are the practices that help us to accommodate the unconscionable How might we contend with the horrors that meet us each day rather than becoming desensitized to them Violent Ignorance sets out to examine these questions through an understanding of how the past persists in the present how trauma is silenced or reappears and how we might reimagine identity and connection in ways that counter rather than ignore historic violence In particular Hannah Jones shows how border controls and enforcement and its corollary racism and violence have shifted over time Drawing on thinkers from John Berger to Ben Okri from Audre Lorde to Susan Sontag the book questions what it means to belong and discusses how hierarchies of belonging are revealed by what we can see and what we can ignore

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