

# RJP30E2DPK-M0

## Silicon N Channel IGBT High Speed Power Switching

R07DS0348EJ0100

Rev.1.00

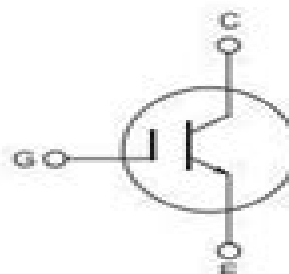
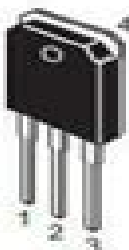
Apr 12, 2011

### Features

- Trench gate technology (G5H series)
- Low collector to emitter saturation voltage  $V_{CE(sat)} = 1.7 \text{ V typ}$
- High speed switching  $t_f = 150 \text{ ns typ}$
- Low leak current  $I_{CES} = 1 \mu\text{A max}$

### Outline

RENESAS Package code: PRSS0004ZH-A  
(Package name: TO-3PSG)



1. Gate
2. Collector
3. Emitter
4. Collector (Flange)

### Absolute Maximum Ratings

( $T_a = 25^\circ\text{C}$ )

Item	Symbol	Ratings	Unit
Collector to emitter voltage	$V_{CES}$	360	V
Gate to emitter voltage	$V_{GES}$	$\pm 30$	V
Collector current	$I_C$	35	A
Collector peak current	$I_{C(peak)}$ <sup>Note1</sup>	200	A
Collector dissipation	$P_C$ <sup>Note2</sup>	50	W
Junction to case thermal impedance	$\theta_{j-c}$	2.5	$^\circ\text{C/W}$
Junction temperature	$T_J$	150	$^\circ\text{C}$
Storage temperature	$T_{stg}$	-55 to +150	$^\circ\text{C}$

Notes: 1.  $PW \leq 10 \mu\text{s}$ , duty cycle  $\leq 1\%$

2.  $T_C = 25^\circ\text{C}$

# Rjp30e2 Service Manual

**Michael Seilmaier**



## **Rjp30e2 Service Manual:**

*Official Radio Service Manual* Hugo Gernsback,1977-04-01      **Service Manual for ,1944**      **DS and GS Maintenance Manual ,1987**      [Service Manual for Radio Set SCR-682-A ,1944](#)      **GP40-2 ,1974**      **Service Manual** Zenith Radio Corporation,1947\*      **Mitsubishi Jeep Full Mechanical English Service Manual** James Danko,2009-06-06 Full Mechanical English Service Manual General Vehicle Data General Maintenance Fuel System Coolant System Intake Exhaust Turbocharger Engine Electrical Components Diagrams Engine Complete Overhaul Turbo Non Turbo Clutch Transmission Driveline Front Axle Differential Overhaul Rear Axle Differential Overhaul Front Rear Suspension Brake System Steering Heater System Much More See Contents Pages for Full Listings Over 330 Pages of Details and Diagrams      [1975 - 1976 Jeep Model DJ-5D Dispatcher Service Manual](#) Jeep Corporation,2020-05-28 This 1975 1976 Jeep Model DJ 5D Dispatcher Service Manual is a high quality licensed PRINT reproduction of the service manual authored by Jeep Corporation and published by Detroit Iron This OEM factory manual is 8 5 x 11 inches paperback bound shrink wrapped and contains 342 pages of comprehensive mechanical instructions with detailed diagrams photos and specifications for the mechanical components of your vehicle such as the engine transmission suspension brakes fuel exhaust steering electrical and drive line Service repair manuals were originally written by the automotive manufacturer to be used by their dealership mechanics The following 1975 1976 Jeep models are covered DJ5 This factory written Detroit Iron shop manual is perfect for the restorer or anyone working on one of these vehicles      **Field and Depot Maintenance Manual ,1990**      **Technical Service Manual: Pacer** American Motors Sales Corporation. Service Publications,1975      **American Service Manual** Champion Electric Corporation,1946      **Official Radio Service Manual and Complete Directory of All Commercial Wiring Diagrams, 1930** Hugo Gernsback,1930      **Service manual** Pontiac Motor Company,      [Johnson Service Manual](#) Johnson Motors, Waukegan, Ill,1955      **John Deere 316 Lawn and Garden Tractor Technical Service Repair Manual ,1991-05-15**      **Service Manual** Chrysler Canada Ltd,1964      **Service Manual** Studebaker-Packard Corporation. Packard Division,1955      *Service Manual for Radio Set SCR-682-A ,1944*      *Service Manual for Radio Equipments RC-182-A and RC-282-A ,1944*      **HELP Bumper Service Manual ,1976**

## Unveiling the Magic of Words: A Review of "**Rjp30e2 Service Manual**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Rjp30e2 Service Manual**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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