



Rise Up International Report

Ajamu Nangwaya, Michael Truscello



Rise Up International Report:

Indigenous Peoples Rise Up Bronwyn Carlson, Jeff Berglund, 2021-08-13 Indigenous Peoples Rise Up The Global Ascendency of Social Media Activism illustrates the impact of social media in expanding the nature of Indigenous communities and social movements Social media has bridged distance time and nation states to mobilize Indigenous peoples to build coalitions across the globe and to stand in solidarity with one another These movements have succeeded and gained momentum and traction precisely because of the strategic use of social media Social media Twitter and Facebook in particular has also served as a platform for fostering health well being and resilience recognizing Indigenous strength and talent and sustaining and transforming cultural practices when great distances divide members of the same community Including a range of international indigenous voices from the US Canada Australia Aotearoa New Zealand and Africa the book takes an interdisciplinary approach bridging Indigenous studies media studies and social justice studies Including examples like Idle No More in Canada Australian Recognise and social media campaigns to maintain Maori language Indigenous Peoples Rise Up serves as one of the first studies of Indigenous social media use and activism *Why Don't the Poor Rise Up?* Ajamu Nangwaya, Michael Truscello, 2017-07-17 Each of these essays is a sharpened weapon for the battles looming large on the horizon George Ciccariello Maher author of Building the Commune Combining the most creative thought from the global North and South Why Don't the Poor Rise Up promises to be an indispensable resource for understanding why the new revolutionary movement of the 21st century will emerge from the ranks of the most marginalized by capitalism and colonialism Ajamu Baraka editor of Black Agenda Report Even mainstream media like the New York Times and The Economist have recently posed the question Why don't the poor rise up uneasily amazed that capitalism hasn't met with greater resistance In the context of unparalleled global wealth disparity ecological catastrophe and myriad forms of structural oppression this vibrant collection offers a reassessment of contemporary obstacles to mass mobilization as well as examples from around the world of poor people overcoming those obstacles in inspiring and instructive new ways With contributions from Idle No More cofounder Alex Wilson noted Italian theorist Franco Bifo Berardi and nineteen other scholars and activists from around the world Why Don't the Poor Rise Up presents a truly global range of perspectives that explore the question of revolution its objective and subjective prerequisites and its increasing likelihood in our time Ajamu Nangwaya Ph D is an educator at Seneca College with over twenty five years of experience in community organizing and advocacy Michael Truscello Ph D is an educator at Mount Royal University and author of the forthcoming book The Infrastructure Society *Rise Up and Walk* William T. Cavanaugh, 2025-02-14 The Catholic Church is the world's largest non governmental provider of health care more than a quarter of all the health care facilities in the world are under Catholic auspices Those facilities however range from technologically sophisticated urban hospitals to small under resourced rural clinics Pope Francis has said Health care is not a luxury it is for everyone but the gap between health care for those with

means to pay and those without continues to widen This volume gathers scholars and practitioners from around the world to reflect on some of the most pressing challenges to Catholic health care among some of the globe s most underserved people In addition to local narratives and analysis the volume also reflects dialogues between care providers in different parts of the global South and between practitioners in the global South and the global North The chapters in this volume question the missionary model of the rich North rescuing the poor South and show how a universal church can promote dialogue between Western and non Western medicine and traditions of care

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