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RIWAYA TEULE ZA KARNE YA ISHIRINI NA MOJA NA UDURUSU WA NADHARIA ZA FASIHI

ISSA MWAMZANDI

Literary theory represents a way of thinking and a body of writing that is dedicated to the analysis of literary texts. It is a means through which literary critics come to appreciate the nature of the literary texts they seek to analyse and the methodology that informs their practice. Analysing three 21st Century Swahili novels, this paper examines a paradigm shift: literary theory becomes the subject under examination as opposed to its conventional role where it would ideally offer systematic views of what such texts would mean. Said Ahmed Mohamed's *Dumbe Yoo* (2006) and *Nyuso za Mwanamke* (2010) on the one hand, and Kyollo Wadi Wamitila's *Mwasini* (2004), on the other, represent a new kind of writing that experiments on literary theory as a subject for criticism. In these texts, we read about the tenets and practice of a variety of literary theories including Russian formalism, Saussurean and Jakobsonian structuralism, Derrida's deconstruction, Edward Said's post-colonial theory, and Carl Gustav Jung's psychoanalytical theory. While this experiment that the two novelists engage in may appear elitist for the average reader at first, the paper contends that this form of writing will in the long term assist in the domestication of literary theory. Further, the three texts could greatly assist in pedagogical issues if read alongside other mandatory course books on literary theory.

Utangulizi

Sifa bainifu ya baadhi ya kazi za fasihi ya Kiswahili za karne ya ishirini na moja ni matumizi makubwa ya mbinu za kiuandishi za kimajaribio. Msomaji wa kazi hizi aghalabu hujikuta ameghumwa na wingi wa urejeleo matini, uhalisia mazingaombwe pamoja na vipande vidogo vidogo vya visa ambavyo hutumika kuungia simulizi hizo zilizochupwa huku na huko (Bertoncini 2006: 93; Khamis 2003: 78). Kwa jinsi hali ilivyo riwaya hizi zinaelekea kutangaza upenuni kwamba endi na dola ya uandishi wa kazi za kihalisia imepitwa na wakati na umefika mada wa kutoa wasaa kwa majaribio haya mapya. Ni maoni ya makala kuwa fauka ya mbinu hizi kuwa na natija pamoja na dosari zake bado kama baadhi ya waandishi ambao bado wanaongozwa na misingi ya kihalisia.

Mbali na uwezekano wa kazi hizi za kimajaribio za kuitenga sehemu ya hadhira (wakiwemo wale wasiozifahamu nadharia za fasihi) kwa kumkumbatia zaidi msomaji aliyesoma na kuzamia fani adimu za kijamii, fasihi ya karne ya ishirini na moja ni njia jarabati ya kumkomaza msomaji ashiriki kikamilifu katika kufuatilia viini vya simulizi mbalimbali anazozikuta humo. Ndani ya riwaya hizi, msomaji anapambana na fikra za wanafalsafa, wanasiasa mashuhuri pamoja na vitimvi vyao, maswala ya utandawazi na athari zake, madondoo ya vitabu vya kidini, visa(a)sili, mighani,

Riwaya Ya Karne Ya Ishirini Na Moja

Clifford Lane



Riwaya Ya Karne Ya Ishirini Na Moja:

Kiswahili katika karne ya ishirini na moja Yared Magori Kihore, A. R. Chuwa, 1995 On the Swahili language in the 21st century
Nadharia za uhakiki wa fasihi Richard M. Wafula, Kimani Njogu, 2007 Theory of literary criticism **Kiswahili in the 21st century** Kimani Njogu, 2000 **Uchambuzi na uhakiki wa riwaya, ushairi na tamthiliya** John Pantaleon Mbonde, 2002
Siri za Kibiblia Zimefichuliwa Harald Lark, 2025-12-30 Leo wanaoitwa wataalamu katika makala za televisheni hawawezi kuelewa matatizo rahisi ya kibiblia Wanajiuliza maji yote yangeenda wapi baada ya gharika ya dunia nzima na wanadai kwamba hakuna ushahidi wa gharika ya dunia nzima Wanauliza jinsi Sanduku la Agano lingeweza kusababisha kuta za Yeriko kuanguka Masimulizi mengi ya Biblia yanatoa changamoto kwa wasomaji wa kisasa wanaotafuta uelewa au tafsiri ya kisayansi Hata hivyo uelewa wetu wa sasa hauwezi kikamilifu jinsi ustaarabu wa mapema ulivyofikia mafanikio makubwa kama vile kujenga piramidi za Misri kujenga Stonehenge au kuanzisha vituo vikubwa vya mijini Amerika Kusini Tunawezaje basi kuelewa matendo ya Mungu asiye wa kawaida Majibu yanapatikana katika Biblia Kwa mfano Sanduku la Agano halikuwa na nguvu liliwakilisha tu uweza wa Mungu wetu asiye wa kawaida Kitabu hiki kinatoa maelezo kwa maswali magumu **Likizo ya mauti na hadithi nyingine** Kitula G. King'ei, John Kobia, 2007 Short stories

Historia, Maana na Lengo la Usalafi Sheikh Ja'far Subhani, Baada ya kufariki Mtukufu Mtume s a w w Masahaba walihitilafiana katika baadhi ya mambo na kubwa kuliko yote lilikuwa kuhusu kiongozi wa Waislamu baada yake s a w w Hili lilileta mzozo mkubwa sana ambao bado unafukuta mpaka sasa Mzozo huu ulisababisha kutokea kwa makundi mawili makubwa 1 Wanaounga mkono Makhalifa waliochaguliwa na Waislamu na 2 wanaomuunga mkono Imam Ali bin Abu Talib a s kwa madai kwamba yeye aliteuliwa na Mtume mwenyewe kwa amri ya Mola kuwa mrithi wake Kundi hili la pili lilijulikana kwa jina la Shia wa Ali Matapo haya mawili yaliendelea kuwepo kwa muda yakijulikana kwa majina yao hayo Baadae kundi hili la kwanza la Makhalifa likagawanyika katika makundi mengi ya kifikihi katika hayo manne ndio maarufu sana Hanafi Maliki Shafii na Hanbali Haya hayakutokea mara moja kila moja lilitokea kwa wakati wake ukisoma historia ya Uislamu utauona ukweli huu Ama Mashia wao wamebakia na jina lao hilohilo mpaka leo soma historia ya madhehebu za Kiislamu Baada ya muda kupita yakajitokeza matapo mengine kwa majina tofauti tofauti Kwa mfano Wahabi Ansar Sunna Salafia n k Mwandishi wa kitabu hiki anaelezea kuhusu tapo hili la Usalafi Anaelezea kwa kina maana ya Usalafi Salafiyah ulianzaje na lini na athari yake kwa Waislamu Tafadhali ungana naye ili upate kujua yaliyojiri katika historia ya Uislamu **Moto wa mianzi** Mugyabuso M. Mulokozi, 1996 A novel *IMAM MAHDI (atf)* □ *Imam wa Zama Hizi na Kiongozi wa Dunia* Sheikh Mulabbah Saleh Lulat, *Damu nyeusi na hadithi nyingine* Ken Walibora, Said Ahmed Mohamed, 2007 Short stories

Kamusi ya fasihi K. W. Wamitila, 2003 A dictionary of literature terms and concepts **Nafasi ya Ahlul Bayt (a.s.) Katika Kuhifadhi Mafundisho ya Uislamu** Allamah Syed Murtadha Askari, **Tamthilia mbili za kifaransa**, 2013 Tamthilia mbili za Kifaransa are translations into Kiswahili of two French plays by Victor Hugo 1802 1855 Le Rois siamuse

and Jean Luc Lagarce 1957 1995 Les regles du savoir vivre dans la societe moderne The translations are done in Kiswahili as it is spoken in the Democratic Republic of Congo DRC one of Swahili language s distinct dialects Kingwana which is spoken by possibly the second or third largest population of Kiswahili speakers outside Tanzania where the so called Kiswahili Sanifu Standard Swahili is spoken The translator Marcel KALUNGA MWELA UBI is a Professor at Lubumbashi and Kalemie Universities in DRC where he teaches Kiswahili among other subjects **Historia ya Jamii ya Zanzibar na nyimbo za Siti Binti Saad** Laura Fair,2013 Laura Fair is Professor of History at Michigan State University in the U S A She lived in Zanzibar for many years doing research for her first book Pastimes and Politics Culture Community and Identity in Post abolition Urban Zanzibar 1890 1945 In this book she illustrates how former slaves used the social and cultural tools at their command to demonstrate their freedom from slavery and articulate alternative visions of justice under colonialism Her current book project is a wide ranging study of commercial cinema in colonial and post colonial Tanzania exploring changes in exhibition distribution and reception over time **Abstracts** ,2000 **Jinsi dunia inaweza kuboreshwa** Rafael Barracuda,2025-08-29 Ikiwa tunataka kuboresha maisha duniani na maisha yetu wenyewe ni muhimu kupata mwongozo mpya ambao unaweza kukabiliana na changamoto za wakati wetu na za baadaye Miongozo ya zamani ilikuwa nzuri kwa kanuni lakini imeingizwa katika miundo iliyohesabiwa mara nyingi ikitimiza kinyume cha kile kilichokusudiwa awali Maendeleo ya jamii hufanya iwe muhimu kupata kanuni mpya za mwongozo mara kwa mara Ili kufanya hivyo hata hivyo tunahitaji kujua historia ilikuwa nini jinsi jamii ya sasa imeundwa na jinsi inavyowezekana kukua Mwandishi analenga kugundua hili kwa kuangazia mada zifuatazo Habari ukweli na uwongo Njama njama za kweli na za kufikiria Nodi na chaguzi katika historia na kama watu binafsi Elimu Dini Tamaduni na subcultures Nzuri na mbaya Kutatua migogoro Uhuru Haki Usalama Nchi maskini inawezaje kuwa tajiri Hali na mazingira na ongezeko la joto duniani Sanaa Ubunifu Maana ya maisha Amani Mageuzi ya Umoja wa Mataifa Afya kimwili na kiakili Ushauri wa jinsi ya kuwa na furaha Jambo kuu ni jinsi ya kulinda na kuendeleza maisha duniani Kulingana na mwandishi kufanya chaguo sahihi kwa wakati fulani muhimu unaoitwa nodi ni muhimu sana Hatimaye ni juu ya upendo na umoja wa wote na kila kitu Egerton Journal ,2004 **Accessions List, Eastern and Southern Africa** Library of Congress. Library of Congress Office, Nairobi, Kenya,1998 **Uchambuzi wa Fasihi** Alamin M. Mazrui,1992 **Accessions List of the Library of Congress Office, Nairobi, Kenya** Library of Congress. Library of Congress Office, Nairobi, Kenya,1999

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