

# CENTRAL COMMUNITY SCHOOL DISTRICT OF CLINTON COUNTY

P.O. Box 110, DeWitt, Iowa 52742

## SECRETARIAL APPLICATION

APPLICATION DATE: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE: \_\_\_\_\_

Present address: \_\_\_\_\_ STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

Telephone number (include area code): \_\_\_\_\_

Are there any duties as a secretarial employee that you feel you cannot perform without reasonable accommodation? Yes ☐ No ☐

If yes, explain: \_\_\_\_\_

If you are not a U.S. Citizen, what is your Alien Registration Form Number \_\_\_\_\_  
or your Visa Classification Number? \_\_\_\_\_

Present U.S. military status: \_\_\_\_\_ Date of active U.S. military status: \_\_\_\_\_

Date when you will be available for a position: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

### EDUCATION AND PROFESSIONAL TRAINING:

	Name & Location	Dates Attended	Dates Graduated
Grade School:			
High School:			
College:			
Other: Trade, Business			

### Secretarial Qualifications and Experience:

Check the skills you have and state your proficiency level where possible:

Typing _____	Filing _____	Telephone _____
(Speed) _____	Adding Machines _____	Computer _____
Calculator _____	Copy Machines _____	Bookkeeping _____
Fax Machine _____	Receptionist _____	

How much experience have you had with public contact? Identify various types in need lines.

### PREVIOUS EMPLOYMENT: List most recent employment first.

1) EMPLOYER NAME AND ADDRESS: \_\_\_\_\_

Telephone: \_\_\_\_\_ Salary: \_\_\_\_\_ Dates Employed From: \_\_\_\_\_ To: \_\_\_\_\_

Position Held: \_\_\_\_\_ Duties: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_ Supervisor: \_\_\_\_\_

2) EMPLOYER NAME AND ADDRESS: \_\_\_\_\_

Telephone: \_\_\_\_\_ Salary: \_\_\_\_\_ Dates Employed From: \_\_\_\_\_ To: \_\_\_\_\_

Position Held: \_\_\_\_\_ Duties: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_ Supervisor: \_\_\_\_\_

# Sample Secretary Test For School Districts

**Rachel Sandford**



## **Sample Secretary Test For School Districts:**

*The Administration's National Testing Proposal* United States. Congress. House. Committee on Education and the Workforce. Subcommittee on Early Childhood, Youth, and Families,1998      Report of the School Survey of School District Number One in the City and County of Denver ... Denver (Colo.). School Survey,1916      *Report of the Secretary for Public Instruction ...* Queensland. Department of Public Instruction,1917      **Supplemental Report on the Organization and Administration of School District Number One in the City and County of Denver** Denver (Colo.). School Survey,1916  
    **Congressional Record** United States. Congress,1994      **Instructions to Applicants...** ,1895      **Sharing Information Across Systems** ,2004      *Executive Documents of the State of Minnesota for the Year ...* Minnesota,1915  
    **United States Code** United States,1989      *United States Code: Title 20, Education to Title 25, Indians* United States,1994      The Journal of Health and Physical Education ,1934      **New Jersey School Laws and Rules and Regulations Prescribed by the State Board of Education** New Jersey,1921      Bulletin ,1915      **Dairy Produce, the Dairy and Poultry Magazine** ,1922      **General organization and management, by F. Bobbitt. [pt.I. Supp.] Supplemental report on th organization and administration of School District** School District Number One in the City and County of Denver, Colorado,1916      The Wisconsin Agriculturist ,1915      **Job Satisfaction and Provisions for Effective Use of Secretarial Personnel in Selected Michigan High Schools and Implications for Inservice Training Needs** Ronald H. Rolph,1980      Federal Register ,2006-07-26      **Executive Documents, Minnesota ...** Minnesota,1915  
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