



CLERICAL EXAMS – SAMPLE PAPER 1

SECTION - I NUMERICAL ABILITY

1. $8888 + 888 = ?$

1. 17768
2. 9666
3. 9676
4. 9776
5. 1250

2. $44555 - 666 = ?$

1. 44999
2. 43789
3. 43879
4. 43889
5. 12456

3. $\frac{3}{17} \times 17170 = ?$

1. 101
2. 3030
3. 330
4. 303
5. 320

4. $3456 + 19 + 8 = ?$

1. 3473
2. 3383
3. 5356
4. 3483
5. 1245

5. $(12)^2 - (6)^2 = 3 \times ?$

1. 108
2. 4
3. 36
4. 2
5. 3

6. $4\% \text{ of } 40 = ?$

1. 16
2. 160
3. 1600
4. 150
5. None of these

7. $111111 \div ? = 11$

1. 101
2. 1010
3. 111
4. 1245
5. None of these

8. $41.1 \div 0.01 = ?$

1. 411
2. 4110
3. 4.11
4. 41100
5. 11.1

9. $\sqrt{256} = ?$

1. 16
2. 512
3. 4
4. 2

5. 1

10. $3 \div 3 \times 3 + 3 = ?$

1. 6
2. $\frac{1}{4}$
3. 7
4. $\frac{1}{6}$
5. 5

11. $\frac{5}{4} - \frac{2}{4} = ?$

1. $\frac{1}{4}$
2. 1
3. 5
4. $\frac{1}{16}$
5. 1

12. $? \% \text{ of } 60 = 48$

1. 8
2. 80
3. 288
4. 28.8
5. 0.12

13. $\frac{2}{7} \div \frac{4}{5} \times \frac{1}{2} = ?$

1. $\frac{5}{7}$
2. $\frac{5}{28}$
3. $\frac{4}{35}$
4. $\frac{7}{5}$
5. $\frac{1}{2}$

14. $2626 \div 13 + 189 = ?$

1. 381
2. 391
3. 13
4. 211
5. 12

15. $\frac{\sqrt{7}}{50} = 0.005$

1. 0.625
2. 5
3. 0.625
4. 0.25
5. 0.12

16. $123.01 + 4.302 + 1.2 = ?$

1. 128.512
2. 623.512
3. 128.305
4. 623.305
5. 128.95

Sample Test For Nv Clerical Support Exam

Guillaume Favre



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Federal Register ,1993-03-19 **Revised Laws of Nevada** ,1920 **Instructions to Applicants for the Twelfth United States Civil Service District** ,1909 Civil Service Handbook Hy Hammer,1988 For everyone who is considering working for the government here are clear easy to follow explanations of the required application procedures plus in depth descriptions of all the most popular jobs The book offers full explanations of all eligibility requirements model test questions with answers and two full length sample exams for practice **Schedule of Examinations and Instructions to**

Applicants United States Civil Service Commission,1912 **Calculating Machine Operator** Pergande Publishing Company,1938 **SWAP, Sharing with a Purpose** Pennsylvania State Civil Service Commission. Division of Research and Special Projects. Bureau of Examinations,1972 **Adult Subject Catalog** Orange County Public Library (Calif.),1971

The Intake ,1940 **The Compiled Laws of Nevada in Force from 1861 to 1900 (inclusive)** Nevada,1900 The Postal Record ,1925 *Resources in Education* ,1992 *Comparative Analysis of Nevada Law, Rules, and Practice, with the A.B.A. Standards of Criminal Justice* Thomas D. Beatty,1974 **The Pacific Reporter** ,1903 Appendix to Journals of Senate and Assembly ... of the Legislature Nevada. Legislature,1915

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Table of Contents Sample Test For Nv Clerical Support Exam

1. Understanding the eBook Sample Test For Nv Clerical Support Exam
 - The Rise of Digital Reading Sample Test For Nv Clerical Support Exam
 - Advantages of eBooks Over Traditional Books
2. Identifying Sample Test For Nv Clerical Support Exam
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an eBook Sample Test For Nv Clerical Support Exam
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sample Test For Nv Clerical Support Exam
 - Personalized Recommendations
 - Sample Test For Nv Clerical Support Exam User Reviews and Ratings
 - Sample Test For Nv Clerical Support Exam and Bestseller Lists

5. Accessing Sample Test For Nv Clerical Support Exam Free and Paid eBooks
 - Sample Test For Nv Clerical Support Exam Public Domain eBooks
 - Sample Test For Nv Clerical Support Exam eBook Subscription Services
 - Sample Test For Nv Clerical Support Exam Budget-Friendly Options
6. Navigating Sample Test For Nv Clerical Support Exam eBook Formats
 - ePub, PDF, MOBI, and More
 - Sample Test For Nv Clerical Support Exam Compatibility with Devices
 - Sample Test For Nv Clerical Support Exam Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sample Test For Nv Clerical Support Exam
 - Highlighting and Note-Taking Sample Test For Nv Clerical Support Exam
 - Interactive Elements Sample Test For Nv Clerical Support Exam
8. Staying Engaged with Sample Test For Nv Clerical Support Exam
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sample Test For Nv Clerical Support Exam
9. Balancing eBooks and Physical Books Sample Test For Nv Clerical Support Exam
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sample Test For Nv Clerical Support Exam
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sample Test For Nv Clerical Support Exam
 - Setting Reading Goals Sample Test For Nv Clerical Support Exam
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sample Test For Nv Clerical Support Exam
 - Fact-Checking eBook Content of Sample Test For Nv Clerical Support Exam
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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