

Reyita

THE LIFE OF
A BLACK CUBAN
WOMAN IN THE
TWENTIETH
CENTURY



by María de los Reyes Castillo Bueno,
AS TOLD TO HER DAUGHTER DAISY RUBIERA CASTILLO

WITH AN INTRODUCTION BY ELIZABETH DORE

Reyita Black Cuban Twentieth Century

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Reyita Black Cuban Twentieth Century:

Reyita María de los Reyes Castillo Bueno, Daisy Rubiera Castillo, 2000 Assisted by her daughter Daisy Rubiera Castillo the author recounts her life as a black woman struggling with prejudice and change in Cuba over the span of 90 years Known as Reyita Maria de Los Reyes Castillo Bueno starts her story with the abduction of her grandmother by slave traders and shares her own experiences as a mother laborer and revolutionary **SIMPLY REYITA** Daisy Rubiera Castillo, 2000

Ruptures: Anti-colonial & Anti-racist Feminist Theorizing Njoki Wane, Jennifer Jagire, Zahra Murad, 2014-02-07 This book provides tools and theoretical frameworks to make sense of how the world is regulated governed controlled with regard to the exclusivity of certain members of the society and in particular women from marginalized groups This book therefore engages readers by asking thought provoking questions to interrogate issues of marginality and oppression in society The book as a collective provides an intellectual discourse on feminism anticolonial thought and anti racism This book is a must read for scholars activists theorists and researchers who are seeking to rupture the borders of confinement and move beyond the imaginary margins created by organized structures in society *Antiracism in Cuba* Devyn Spence Benson, 2016-04-05 Analyzing the ideology and rhetoric around race in Cuba and south Florida during the early years of the Cuban revolution Devyn Spence Benson argues that ideas stereotypes and discriminatory practices relating to racial difference persisted despite major efforts by the Cuban state to generate social equality Drawing on Cuban and U S archival materials and face to face interviews Benson examines 1960s government programs and campaigns against discrimination showing how such programs frequently negated their efforts by reproducing racist images and idioms in revolutionary propaganda cartoons and school materials Building on nineteenth century discourses that imagined Cuba as a raceless space revolutionary leaders embraced a narrow definition of blackness often seeming to suggest that Afro Cubans had to discard their blackness to join the revolution This was and remains a false dichotomy for many Cubans of color Benson demonstrates While some Afro Cubans agreed with the revolution s sentiments about racial transcendence not blacks not whites only Cubans others found ways to use state rhetoric to demand additional reforms Still others finding a revolution that disavowed blackness unsettling and paternalistic fought to insert black history and African culture into revolutionary nationalisms Despite such efforts by Afro Cubans and radical government sponsored integration programs racism has persisted throughout the revolution in subtle but lasting ways **Theorizing Bioarchaeology** Pamela L. Geller, 2021-06-30 Bioarchaeology has relied on Darwinian perspectives and biocultural models to communicate information about the lives of past peoples This book demonstrates how further theoretical expansion a thoughtful engagement with critical social theorizing can contribute insightful and more ethical outcomes To do so it focuses on social theoretical concepts of pertinence to bioarchaeological studies habitus the normal intersectionality necropolitics and bioethos These concepts can deepen study of plasticity disease gender violence and race and ethnicity as well as advance the field s decolonization efforts This book also works to overcome

the challenges presented by dense social theorizing which has paid little attention to real bodies It historicizes explains and adapts concepts as well as discusses archaeological historic and contemporary case studies from around the world Theorizing Bioarchaeology is intended for individuals who may have initially dismissed social theorizing as postmodern but now acknowledge this characterization as oversimplified It is for readers who foster curiosity about bioarchaeology s contradictions and common sense The ideas contained in these pages may also be of use to students who know that it is naive at best and myopic at worst to presume data derived from bodies speak for themselves

[The Jim Crow Encyclopedia](#) Nikki Brown, Barry M. Stentiford, 2008-09-30 Jim Crow refers to a set of laws in many states predominantly in the South after the end of Reconstruction in 1877 that severely restricted the rights and privileges of African Americans As a caste system of enormous social and economic magnitude the institutionalization of Jim Crow was the most significant element in African American life until the 1960s Civil Rights Movement led to its dismantling Racial segregation as well as responses to it and resistance against it dominated the African American consciousness and continued to oppress African Americans and other minorities while engendering some of the most important African American contributions to society This major encyclopedia is the first devoted to the Jim Crow era The era is encapsulated through more than 275 essay entries on such areas as law media business politics employment religion education people events culture the arts protest the military class housing sports and violence as well as through accompanying key primary documents excerpted as side bars This set will serve as an invaluable definitive resource for student research and general knowledge The authoritative entries are written by a host of historians with expertise in the Jim Crow era The quality content comes in an easy to access format Readers can quickly find topics of interest with alphabetical and topical lists of entries in the frontmatter along with cross references to related entries per entry Further reading is provided per entry Dynamic sidebars throughout give added insight into the topics A chronology selected bibliography and photos round out the coverage Sample entries include Advertising Affirmative Action Armed Forces Black Cabinet Blues Brooklyn Dodgers Bolling v Sharpe Confederate Flag Congress of Racial Equality CORE Detroit Race Riot 1943 Ralph Ellison Eyes on the Prize G I Bill Healthcare Homosexuality Intelligence Testing Japanese Internment Liberia Minstrelsy Nadir of the Negro Poll Taxes Rhythm and Blues Rural Segregation Sharecropping Sundown Towns Booker T Washington Works Project Administration World War II

Imperial Educación Thomas Genova, 2021-07-08 In the long nineteenth century Argentine and Cuban reformers invited white women from the United States to train teachers as replacements for their countries supposedly unfit mothers Imperial Educación examines representations of mixed race Afro descended mothers in literary and educational texts from the Americas during an era in which governing elites were invested in reproducing European cultural values in their countries citizens Thomas Genova analyzes the racialized figure of the republican mother in nineteenth century literary texts in North and South America and the Caribbean highlighting the ways in which these works question the capacity of Afro descended women to raise good republican citizens for the newly formed

New World nation states Considering the work of canonical and noncanonical authors alike Genova asks how the allegory of the national family omnipresent in the nationalist discourses of the Americas reconciles itself to the race hierarchies upon which New World slave and postslavery societies are built This innovative study is the first book to consider the hemispheric relations between race republican motherhood and public education by triangulating the nation building processes of Cuba and Argentina through U S empire *New World Studies* **Reyita** María de los Reyes Castillo Bueno, Daisy Rubiera Castillo, 2000 Oral history of an elderly black woman recounting the story of her nine decades in Cuba **The Latin Americanist**, 2004 **Unbecoming Blackness** Antonio Lopez, 2012-11-26 2014 Runner Up MLA Prize in United States Latina and Latino and Chicana and Chicano Literary and Cultural Studies In *Unbecoming Blackness* Antonio Lopez uncovers an important otherwise unrecognized century long archive of literature and performance that reveals Cuban America as a space of overlapping Cuban and African diasporic experiences Lopez shows how Afro Cuban writers and performers in the U S align Cuban black and mulatto identities often subsumed in the mixed race and postracial Cuban national imaginaries with the material and symbolic blackness of African Americans and other Afro Latinas/os In the works of Alberto O Farrill Eusebia Cosme R mulo Lachata er and others Afro Cubanness articulates the African diasporic experience in ways that deprive negro and mulato configurations of an exclusive link with Cuban nationalism Instead what is invoked is an unbecoming relationship between Afro Cubans in the U S and their domestic black counterparts The transformations in Cuban racial identity across the hemisphere represented powerfully in the literary and performance cultures of Afro Cubans in the U S provide the fullest account of a transnational Cuba one in which the Cuban American emerges as Afro Cuban American and the Latino as Afro Latino *SECOLAS*, 2004 *Colonial Latin American Historical Review*, 2001 **Latin American Research Review**, 2004 An interdisciplinary journal that publishes original research and surveys of current research on Latin America and the Caribbean *LLT*, 2003 *The Hispanic American Historical Review* James Alexander Robertson, 2004 Includes Bibliographical section **Radical Historians Newsletter**, 2001 **Beyond Fragmentation** Juanita De Barros, Audra Diptee, David Vincent Trotman, 2006 In this book leading scholars pull together some of the most recent research on the key themes of Caribbean history slavery the transition to freedom colonialism and decolonization Although all parts of the Caribbean experienced these phases the manner in which they did so differed significantly in part because of their distinct imperial histories Contemporary fragmentation and insularity have led to significant variations in the region's historiography The contributors examine the divergent historiographical and methodological developments in the British French Spanish and Dutch Caribbean By addressing these four linguistic areas of the Caribbean they aim to overcome the traditional differences imposed by language and in the process to explore hotly debated subjects and new directions in Caribbean scholarship *New Internationalist*, 2001 **Cuba**, 2005 **Cuba** Louis A. Pérez, 2006 Lou Perez's Cuba has been a welcome addition to the Cuban history course since it first appeared The Second Edition has solidified its place as the leading

choice among teachers of modern Cuban history and based on events over the past nine years the text has now been updated and revised Perez has added new material covering the years from 1995 through 2004 in the chapter on Socialist Cuba the last chapter Further the book ends with a political chronology which has been revised and updated the extensive bibliography has been condensed where necessary through elimination of outdated or superseded entries and expanded to highlight the scholarship of the past decade some of it by Perez himself He has also condensed material in the body of the text where possible The new edition features a slightly larger format and for the first time photos in the text and the inclusion of two new maps Sales of the previous editions have been extremely good and there is every reason to think that a new Third edition will have an even more enthusiastic reception

Reviewing **Reyita Black Cuban Twentieth Century**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Reyita Black Cuban Twentieth Century**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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