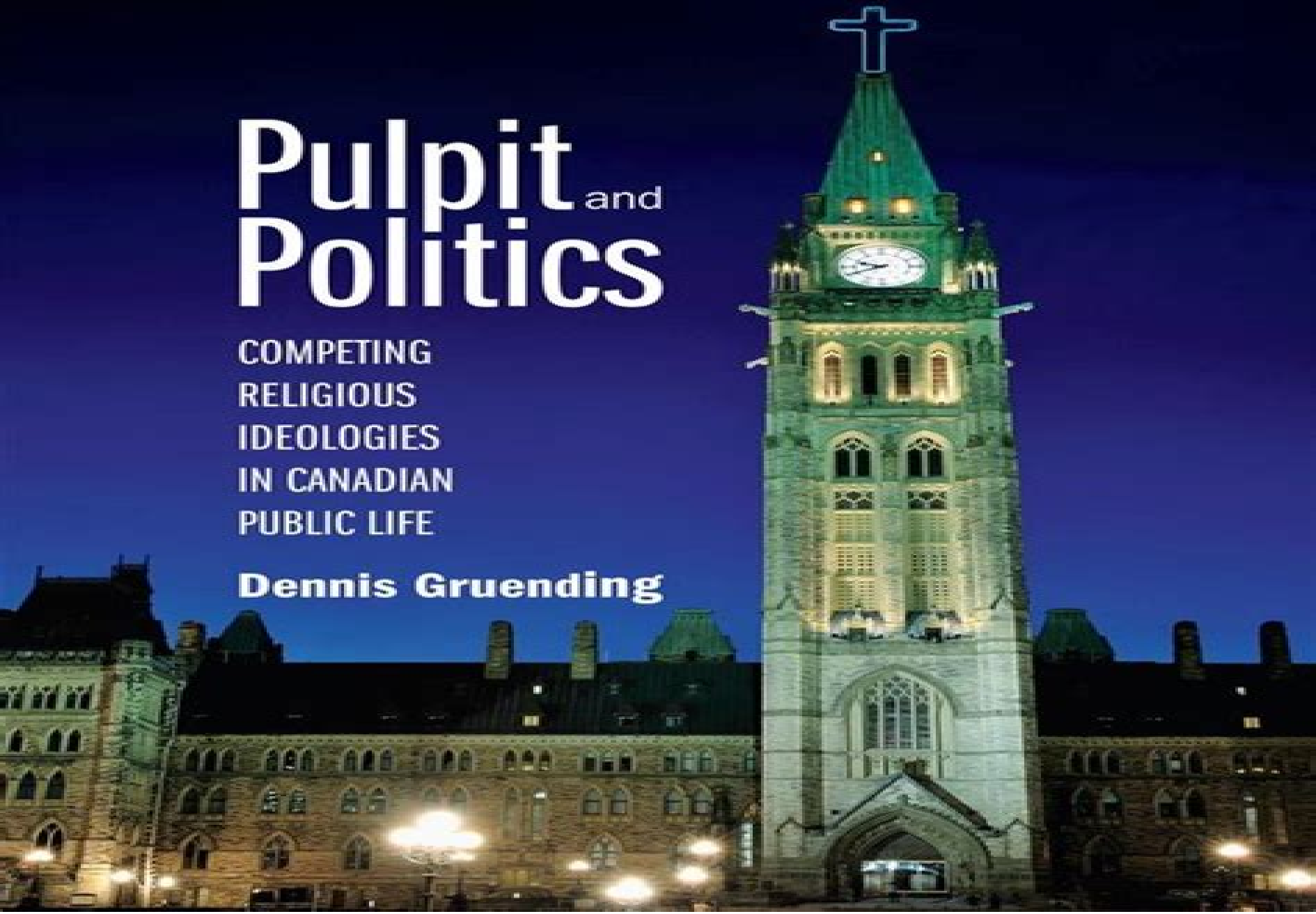


# Pulpit<sup>and</sup> Politics

COMPETING  
RELIGIOUS  
IDEOLOGIES  
IN CANADIAN  
PUBLIC LIFE

**Dennis Gruending**



# Pulpit Politics 17

**S Baum**



## **Pulpit Politics 17:**

*Beyond the Academy* David Thang Moe, 2024-10-11 The term public theology was introduced by Martin E Marty in a 1974 article Since then scholarly discussions on public theology have become more popular in academic circles This book however is about the invitation for moving beyond the academy It provides two reasons for doing so First an overtly academic public theology is in crisis today Although public theology may be flourishing in the academy its relevance for real life is limited Second there is the ecclesial flourishing among grassroots Christian communities across Asia who witness to their lived faith in public and hidden life Their voices are largely unheard due to the gaps between the academy and the church This volume argues that we should consider their voices as key sources for developing a relevant lived Asian public theology The author makes the case for reimagining the paradigm shifts in lived Asian public theology of religions and for bridging the unhappy gaps between the academic and grassroots voices **The New York Times Index**, 1914 **The Works of Edmund**

**Burke...** Edmund Burke, 1925 *The Works of the Right Honourable Edmund Burke* Edmund Burke, 1907 **Current Magazine Contents** Kirke Mechem, 1928 *The War Against Proslavery Religion* John R. McKivigan, 1984 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America's social problems this book is especially timely **First Amendment Studies in Arkansas** Stephen Smith, 2016-10-01 This collection of fourteen essays written by young communication scholars at the University of Arkansas presents unique insights into how First Amendment issues have played out in the state Rather than exploring the particular legal issues and the constitutional principles enunciated by the courts First Amendment Studies tells the stories of actual people expressing challenged or unpopular points of view and reveals the

ways that constitutional controversies arise from the actions of local officials and individual citizens Drawing on public documents as well as extensive interviews with participants these essays demonstrate the dynamics of democratic dissent on college campuses in public schools in churches on the streets in the forests and on the farms and in legislative chambers and courtrooms Each essay was selected for the Richard S Arnold Prize in First Amendment Studies an endowed fund established in 1999 to encourage University of Arkansas graduate students in communication and the liberal arts to explore and examine questions about freedom of speech and freedom of religion *Index to the Brooklyn Daily Eagle* ,1902 *Caxton head catalogues. No.186-1027 [with] Caxton head bulletin. 1-22 [and lists].* Tregaskis James and son,1889 **The Southern**

**Black: Slave and Free** Lawrence Sidney Thompson,1970 *Bulletin* ,1891 *Library Bulletin of Cornell University* Cornell University. Libraries,1891 **A Handbook for Travellers in Devonshire** John Murray (Firm),1887 **Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since 1882** Johns Hopkins University. Peabody Institute. Library,George Peabody Library,1902 **Agricultural Index** ,1918

**The Renaissance Pulpit** Nirit Ben-Aryeh Debby,2007 This volume examines the relationship between preaching and art addressing with particular detail the use of works of art in preaching and the importance of the pulpit itself A challenging issue in the field of sermon studies is the relationship between preaching and art in particular the manner in which preachers used works of art in their preaching and described specific pictures in their sermons and the pulpit itself The thesis of the book is that pulpits should be viewed in the context of the world of preaching in Renaissance Florence and in connection with sacred oratory Indeed like preached sermons pulpits used rhetorical strategies to deliver religious messages The author adopts an interdisciplinary approach to the topic by combining art history historical analysis and sermon studies and she examines the pulpit s patronage location and function as well as its chronological development This book combines a general survey of pulpits in Tuscany with close analysis of five specific pulpits Designed and executed by important artists located in Florence and Prato these five pulpits are the most exquisite and impressive monuments of their type and each has a complex and rich iconographic programme The author reveals that the period between the fifteenth and early sixteenth centuries constitutes a distinct phase in the development of pulpits different from the earlier tradition and from pulpits constructed after the Council of Trent and during the Catholic Reformation **Readers' Guide to Periodical Literature** ,1922 An Inventory of the Historical Monuments in Buckinghamshire Royal Commission on Historical Monuments (England),1912

**Speeches, Lectures, and Letters: 2nd series** Wendell Phillips,1891 V 2 or Second series contains material on Cotton the corner stone of slavery the abolition movement capital punishment woman suffrage the labor movement temperance Christianity the Puritan principle and education and tributes to Theodore Parker Francis Jackson Abraham Lincoln Helen Eliza Garrison and Harriet Martineau Prefatory note signed Theodore C Pease A New Gospel for Women Kristin Kobes Du Mez,2015-04-01 A New Gospel for Women tells the story of Katharine Bushnell 1855 1946 author of God s Word to

Women one of the most innovative and comprehensive feminist theologies ever written An internationally known social reformer and women s rights activist Bushnell rose to prominence through her highly publicized campaigns against prostitution and the trafficking of women in America in colonial India and throughout East Asia In each of these cases the intrepid reformer struggled to come to terms with the fact that it was Christian men who were guilty of committing acts of appalling cruelty against women Ultimately Bushnell concluded that Christianity itself or rather the patriarchal distortion of true Christianity must be to blame A work of history biography and historical theology Kristin Kobes DuMez s book provides a vivid account of Bushnell s life It maps a concise introduction to her fascinating theology revealing for example Bushnell s belief that gender bias tainted both the King James and the Revised Versions of the English Bible As Du Mez demonstrates Bushnell insisted that God created women to be strong and independent that Adam not Eve bore responsibility for the Fall and that it was through Christ the great emancipator of women that women would achieve spiritual and social redemption A New Gospel for Women restores Bushnell to her rightful place in history It illuminates the dynamic and often thorny relationship between faith and feminism in modern America by mapping Bushnell s story and her subsequent disappearance from the historical record Most pointedly the book reveals the challenges confronting Christian feminists today who wish to construct a sexual ethic that is both Christian and feminist one rooted not in the Victorian era but rather one suited to the modern world

This book delves into Pulpit Politics 17. Pulpit Politics 17 is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Pulpit Politics 17, encompassing both the fundamentals and more intricate discussions.

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- Chapter 2: Essential Elements of Pulpit Politics 17
- Chapter 3: Pulpit Politics 17 in Everyday Life
- Chapter 4: Pulpit Politics 17 in Specific Contexts
- Chapter 5: Conclusion

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