

# plastics by number

Plastic labeling is given a number with three arrows chasing each other around to create a triangle. Sometimes you will also see letters beside the symbol to identify the type of plastic (e.g., PET, LDPE). Numbers 1-7 are recyclable to various degrees, depending on your town or city's recycling program. The safest plastics to reuse are #2, #4 and #5 (sing it... 2, 4, 5 keep yourself alive)! That means, #1, #3, #6 and #7 are best purchased in moderation and do recycle after ONE use.



David  
Suzuki  
Foundation

SOLUTIONS ARE IN OUR NATURE



## PET (polyethylene terephthalate)

In most water and pop bottles, and some packaging. Hard to de-contaminate. Proper cleaning releases harmful chemicals. May leach carcinogens, like DEHA.

DO NOT  
REUSE



## HDPE (high-density polyethylene)

In milk, detergent and oil bottles, toys and plastic bags. Considered one of the safest forms of plastic.

REUSABLE



## PVC (vinyl/polyvinyl chloride)

In food wraps, food oil bottles, breathing rings, pet's toys and blister packaging. Produces toxins from manufacture through disposal. Avoid using for microwaving (use glass or microwave-safe crockery instead); wraps made from LDPE (#4) are safer.

DO NOT  
REUSE



## LDPE (low-density polyethylene)

In shrink wraps, garment bags (from dry cleaners), squeezable bottles and plastic bags. Less toxic than other plastics.

REUSABLE



## PP (polypropylene)

In bottle caps, disposable diapers, carpeting, bags and food wraps, yogurt and margarine containers. Considered one of the safest plastics.

REUSABLE



## PS (polystyrene)

In plastic cutlery, foam packaging. May leach into food products.

AVOID  
USE



## Other (LEXAN, polycarbonate, BPA aka bisphenol A)

Usually layered or mixed plastics.

For info on BPA check here: <http://www.enviroblog.org/2008/04/cheatsheet-bisphenol-a-bpa.htm>

DO NOT  
REUSE

For more information, go to [www.QueenofGreen.ca](http://www.QueenofGreen.ca).

# Plastic Rating Guide

**Ying-Ying Zheng**



## Plastic Rating Guide:

**CompTIA A+ Complete Review Guide** Troy McMillan, 2019-04-04 A comprehensive step by step review for A certification revised for the latest exams The CompTIA A Complete Review Guide Exam 220 1001 and Exam 220 1002 Fourth Edition is an ideal preparation tool to help you ace the exam and get certified The must have companion to the CompTIA A Complete Study Guide this book provides a streamlined review of vital exam topics helping you reinforce comprehension and strengthen retention Now in its fourth edition this review guide has been fully updated to focus on the latest best practices and new exam objectives A clear and concise review structure helps you to focus on problem areas while logically organized topics allow for quick reference and flexible study Covering both A exams this book covers topics including PC hardware networking operating systems and procedures security troubleshooting and more Access to the Sybex online learning environment includes practice test questions bonus exams electronic flashcards and a searchable glossary of key terms Organize your exam prep to focus on challenging areas and reinforce your understanding of essential exam objectives A certification is a vital step for careers in information technology allowing current and prospective computer technicians to validate or recertify their skills An essential component to any A exam strategy this valuable review will help you Learn to install and configure modern hardware and peripherals such as network switches firewalls and Bluetooth modules Keep updated on current software including Windows Linux and mobile operating systems Integrate exam reviews with other Sybex learning resources to provide a comprehensive study plan The CompTIA A Complete Review Guide Exam 220 1001 and Exam 220 1002 Fourth Edition is an integral part of your overall exam prep strategy allowing you to focus your study on what matters most

**Guide to Plastics** ,1979 **National Library of Medicine Audiovisuals Catalog** National Library of Medicine (U.S.), *Standards and Guidelines for Electroplated Plastics* American Society of Electroplated Plastics,1984

Manual of international classification of causes of death U.S. Census, Bureau of the,1902 *Manual of Classification of the German Patent Office* Germany. Reichspatentamt,1911 *Manual of Classification of Subjects of Invention of the United States Patent Office* United States. Patent Office,1912

**Readers' Guide to Periodical Literature** Anna Lorraine Guthrie,1929 An author subject index to selected general interest periodicals of reference value in libraries

**Popular Mechanics Guide to Do-it-yourself Materials** Richard V. Nunn,1982 **Manual of Classification of Patents ...** United States. Patent Office,1923

Companion Guide to the ASME Boiler & Pressure Vessel Code K. R. Rao,2006 This is Volume 2 of the fully revised second edition Organized to provide the technical professional with ready access to practical solutions this revised three volume 2 100 page second edition brings to life essential ASME Codes with authoritative commentary examples explanatory text tables graphics references and annotated bibliographic notes This new edition has been fully updated to the current 2004 Code except where specifically noted in the text Gaining insights from the 78 contributors with professional expertise in the full range of pressure vessel and piping technologies you find answers to your questions

concerning the twelve sections of the ASME Boiler and Pressure Vessel Code as well as the B31 1 and B31 3 Piping Codes In addition you find useful examinations of special topics including rules for accreditation and certification perspective on cyclic impact and dynamic loads functionality and operability criteria fluids pipe vibration stress intensification factors stress indices and flexibility factors code design and evaluation for cyclic loading and bolted flange joints and connections

**Decisionmaker's Guide to Recycling Plastics** ,1991      **Approval Guide** ,1995      *A Guide to the Literature of Chemistry* Evan Jay Crane,Austin McDowell Patterson,1927      **Allocations and Priorities Guide** Coordinators' Corporation,1943      Plastics and Molded Products ,1925 The Catalog directory forming the October number from 1936 to 1939 was replaced by Modern plastics catalog separately issued 1941      Plastics Materials and Processes Seymour S. Schwartz,Sidney H. Goodman,1982      **A Manual of Classification for Librarians & Bibliographers** William Charles Berwick Sayers,1926      *Real Estate Record and Builders' Guide* ,1900      *Manual* American Railway Engineering Association,1929

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