

Friedrich Nietzsche

Friedrich Wilhelm Nietzsche (15 octobre 1844 à Röcken, Saxe - 25 août 1900 à Weimar, Allemagne) est un philosophe et philologue allemand.

L'œuvre de Nietzsche se rattache principalement à la critique de la religion, de la moralité, de la culture contemporaine, de l'art et de la philosophie. Son style distinctif trouve ses fondements dans l'aphorisme et la poésie. L'influence de Nietzsche est substantielle dans la philosophie et au-delà, notamment dans l'existentialisme et la philosophie postmoderne.

A l'âge de vingt-quatre ans, Nietzsche devient professeur de philologie à l'Université de Bâle, mais il démissionne dix ans plus tard, en 1878, en raison de problèmes de santé qui l'affecteront toute sa vie durant (céphalées en particulier). Foudroyé par une crise de démence, il passe les dix dernières années de sa vie dans un état mental quasi végétatif, en compagnie de sa mère et de sa sœur. L'interprétation de son œuvre sera ultérieurement défigurée par l'image de la folie ou par la propagande nazie. Peu reconnu de son vivant, il est aujourd'hui considéré comme l'un des penseurs ayant eu l'influence la plus profonde sur la pensée du XX^e siècle.

Biographie

Nietzsche naît le 15 octobre 1844, dans le village de Röcken, près de Lützen. Son père, Karl-Ludwig Nietzsche, et sa mère, Franziska Oehler, sont tout deux issus d'anciennes familles luthériennes. Karl-Ludwig, qui fut précepteur royal, vient de s'installer à Röcken, avec sa jeune femme, pour prendre ses fonctions de pasteur protestant. En 1846, naît Elisabeth, puis Ludwig Joseph (27 février 1848). En 1849, Nietzsche perd son père âgé de 36 ans, qui souffrit longuement et douloureusement d'une tumeur au cerveau, puis son frère, l'année suivante (4 janvier 1850), ce qui l'affecta profondément malgré son jeune âge. Le jeune Nietzsche grandit alors dans un milieu exclusivement féminin, entouré de sa mère, de sa sœur, de sa grand-mère et de ses tantes. Sa mère le destina au pastoraat (suivant la tradition familiale : son grand-père et son père étaient pasteurs), et Nietzsche commence des études de théologie. Mais il avait perdu la foi depuis plusieurs années, et s'intéressait à la science, en particulier à l'évolutionnisme darwinien tout récent. Il choisit alors de poursuivre des études classiques de philologie à Pforta, puis monte à Bonn et à Leipzig :

« Un autre signe distinctif des théologiens est leur incapacité philologique. J'entends ici par philologie (...) l'art de bien lire, de savoir distinguer les faits, sans les fausser par des interprétations, sans perdre, dans le désir de comprendre, la précaution, la patience et la finesse^[1]. »

Pendant ses études à l'université de Leipzig, la lecture de Schopenhauer (*Le Monde comme volonté et comme représentation*, 1818) va constituer les prémisses de sa vocation philosophique. Toutefois, l'importance de cette lecture, qui sera au fondement de sa relation avec Wagner, est contestée, car Nietzsche, à cette même époque, s'intéresse à des penseurs rationalistes, en particulier Démocrite^[2]. En outre, il lit bien d'autres penseurs et scientifiques : Lange, von Hartmann, Emerson notamment. C'est à cette époque qu'il rencontre brièvement Wagner, en 1865, à Leipzig. Élève brillant, doué d'une solide éducation classique, Nietzsche est nommé à 24 ans professeur de philologie à l'université de Bâle, puis professeur honoraire l'année suivante^[3]. Il développe pendant dix ans son acuité philosophique au contact de la pensée de l'antiquité grecque dans laquelle il voit dès

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Karin Nielsen-Saines

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