

▷ André Vauchez ◁

Saints, prophètes et visionnaires

Le pouvoir surnaturel au Moyen Âge



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Saints Prophegraves Et Visionnaires Le Pouvoir Surnaturel Au Moyen Age

André Vauchez



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Saints prophètes et visionnaires André Vauchez, 2014-04-01 Il est loin le temps où les historiens envisageaient l'omniprésence du merveilleux et du surnaturel dans la société médiévale comme un symptôme d'infantilisme Depuis quelques décennies les médiévistes savent que le Moyen Age ne peut se comprendre en dehors de catégories religieuses et surtout ils ont appris se faire anthropologues Que le surnaturel envahisse la science médiévale ne surprend plus la vraie question se concentre sur les usages du merveilleux C'est explorer ces usages que se consacre André Vauchez auteur d'un ouvrage devenu classique sur la sainteté au Moyen Age et directeur de l'Ecole française de Rome Qu'il lui gîte une parole qui peut être d'actualité qu'il fonde l'antiquité d'un passage de vérité qu'il soit la marque d'une leçon le surnaturel prend de multiples formes miracles prodiges visions thaumaturgie et cette liberté finit par inquiéter les pouvoirs ecclésiastiques et royaux Théologiens et juristes vont tenter de discipliner ce surnaturel sauvage en lui appliquant des critères de discernement tout prodige ou miracle ne vient pas de Dieu A travers cette forte présence du surnaturel l'Occident médiéval en vient poser la question du pouvoir charisme contre institution intervention divine contre puissance d'établissement En lieu et place d'un gé de la foi bâtit l'historien d'œuvre une conscience critique qui s'interroge sur le difficile équilibre entre les fonctions comment accorder le prêtre le prophète et le roi

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